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GRANGE & COLE  
LEGAL FORMS

FORM NO. 210  
February, 1985

RELEASED  
(ILLINOIS)

96006674

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94-8458-Cook

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
TRAN 1634 01/04/96 11:18:00  
#842 ÷ JM \*-96-006674  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Percy McGee Jr 177 E. SYCAMORE  
Park Forest

of the County of Will and State of Ill. for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto Kenneth Cobbs 102 Wedgewood Way  
Bolingbrook Ill. Will County

heirs, legal representatives and assigns, all the right, title, interest, claims, or demand whatsoever

may have acquired in, through, or by a certain Mortgage, bearing date the 26 day of August

1993, and recorded in the Recorder's Office of Cook County, in the State of Ill. in Book

of \_\_\_\_\_ page 3 or Document Number 93719328, to the premises therein described,

situated in the County of Cook, State of Ill. as follows, to-wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-13-339-010 96006674

Address(es) of premises: 1155 S. Richardson

WITNESS \_\_\_\_\_ hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Percy McGee Jr (SEAL)

STATE OF Colorado  
COUNTY OF Arapahoe

I, Suzanne Bailey  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Percy McGee Jr

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of December, 1995

Suzanne Bailey  
Notary Public  
Commission expires 5-3-97

Mail to  
Nations Title Agency of Illinois, Inc.  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148  
prepared by

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

23.50  
MN

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CONFIDENTIAL

Property of Cook County Clerk's Office

93008574

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## COMMITMENT FOR TITLE INSURANCE

### SCHEDULE A CONTINUED

Commitment No. 95008458  
File Number: 95008458-RET

#### Legal Description

LOT 35 AND THE NORTH 1/2 OF LOT 34 IN BLOCK 3 IN HELEN CULVER'S DOUGLAS PARK SUBDIVISION OF BLOCKS 25, 26 AND 27, IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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98006874

This commitment is invalid unless the insuring provisions and Schedules A and B are attached.

NATIONS TITLE INSURANCE COMPANY

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