96006797

DEPT-01 RECORDING T+0011 TRAN 9754 01/04/96 09:42:00 \$8055 \$ RV *-96-006797 COOK COUNTY RECORDER



NBD Bank Mortgage - Installment Loan or Line of Credit (Illinois)

(Note: This Space For Recorder's Use Only)

This Mortgage is made on	DECEMBER 20 , 19 95 , between the Mortgagor(s),
JOHN F CASSELL & REVALUE V. CASSELL HIS W	TPR(TRY ENTIRETY) whose address is
653 W CORWELTA AVE #1 . HICAGO, IL 60657	
and the Mortgagee, NBD Bank, whose address is	
211 SOUTH WHEATON AVENUE, VARATON, IL 601	189
(A) Definitions.	
(1) The words "borrower", "you" or "yourd" rican each Mo	rtgagor, whether single or joint, who signs below.
(2) The words "we", "us", "our" and "Bank" me in the Mort	gagee and its successors or assigns.
(3) The word "Property" means the land described below. P	roperty includes all buildings and improvements now on the land or built o or used in connection with the land or attached or used in the fature, as also includes all other rights in real or personal property you may have as
loans and dispursements made by the Bank to you put ("Agreement") or Installment Loan and Security Agreement (or the aggregate unpaid amount of all resuant to 1 Home Equity Credit Agreement and Disclosure Statement ("Agreement al") dated 12/20/95 which is
incorporated herein by reference. You must repay the full pursuant to your Agreement, no later than 12/20	amount of the Lan, including principal and interest, if not soooner due //sa . Interest on the outstanding principal shall be Agreement. As courity for all amounts due to us under your Agreement,
including all future advances made within 20 years from the	e date hereof, all of which future advances shall have the same priority as
the original loan, and all extensions, amendments, renewals	s or modifications of your Agreement, you convey, mongage and warrant
to us, subject to liens of record, the Property located in the	
COOK County, Dlinois describe	ed as:
, I	`\$\frac{1}{2}
SEE ATTACHED FOR LEGAL DESCRIPTION	

9600673

Permanent Index No. 14-21-304-010 Property Address 653 N CORNELTA AVE #1

53261025047

Page 1 of 3

95006797

96.000.00 96.000.00 JOHN J CARCELL & PETH SAN V. CARLER, BIS METHY PROTECTED IN THE ALIGNOUS TO CAR

21) SCOTE MEDALIN ASSISSION, IN GOTUP

TERM OF POSTERIA AND REAL CHARACTURE TO CORET

- (C)Borrower's Promises. You promise to:
 - (1) Pay all amounts when due under your Agreement, including interest, and to perform all duties of the loan agreement and/or this Mortgage.
 - (2) Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount you owe us under your Agreement with interest to be paid as provided in that Agreement.
 - (3) Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to the lien of this Mortgage.
 - (4) Keep the Property in good repair and not damage, destroy or substantially charge the Property.
 - (5) Keep the Property insural against loss or damage caused by fire or other hazaras with an insurance carrier acceptable to us. The insurance policy must be payable to us and name us as Insured Mortgagee for the amount of your loan. You must deliver a copy of the policy to us if we request it. If you do not obtain insurance, or pay the premiums, we may do so and add what we have paid to the amount you owe us under your Agreement will interest to be paid as provided in the loan agreement. At our option, the insurance proceeds may be applied to the balance of the loan, whether or not due, or to the rebuilding of the Property.
 - (6) Keep the Property covered by flood insurance if it is located in a specially designated flood hazard zone.
 - (D)Environmental Condition. You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of any hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.

- (E) Default. If you do not keep the promises you made in this Mortgage or you fail to meet the terms of your Agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in your Agreement including, but not limited to, those stated in the Default, Remedies on Default, and/or Reducing the Credit Limit paragraphs or as otherwise provided by applicable law. If we accelerate your outstanding balance and demand payment in full, you give us the power and authority to sell the property according to procedures allowed by law. The proceeds of any sale will be applied first to any costs and expenses of the sale; including the costs of any environmental investigation or remediation paid for by us, then to reasonable attorney's fees and then to the amount you owe us under your Agreement.
- (F) Due on Sale. If you sell or transfer all or any part of the Property or any interest in the Property without our prior written consent, the entire balance of what you owe us under your Agreement is due immediately.
- (G) Eminent Domain. Notwithstanding any taking under the power of eminent domain, you shall continue to pay the debt in accordance with the terms of the Agreement until any award or payment shall have been actually received by you. By signing this Mortgage, you assign the entire proceeds of any award or payment and any interest to us.
- (H) Waiver of Homestead Right. You hereby release and waive all rights under and by virtue of the homestead exemption laws of the State of Illinois.
- (I) Other Terms. We do not give up any of our rights by delaying or failing to exercise them at any time. Our rights under the Agreement and this Mortgage are cumulative. You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental investigation that we deem necessary and to perform any er vironmental remediation required under environmental lay Any investigation or remediation will be conducted solely for our benefit and to protect our interests. If any term of this Mort age is found to be illegal or unenforceable, the other terms will still be in effect. This Agreement may secure "revolving creat" as defined in 815 ILCS 205/4.1. The revolving credit in ie small be governed by and construed in accordance with the Il viois Financial Services Development Act, 175 ILCS 675/1, et. eq. Upon or at any time after the filing of a complaint to ferecluse this mortgage, we shall be entitled to enter upon, take for assion of and manage the Property and collect rents in person, by agent or by judicially appointed receiver without notice and before or after any judicial sale. You agree to pay all of our fees including attorney's fees, receiver's fees and court costs upon the filing of a foreclosure complaint.

Page 2 of 3

NBD 141-2991 Rev. 168

Topens or Coot County Clert's Office

36066797

UNOFFICIAL CC
- By Signing Below, You Agree to Albehe Terms of This Mortgage. Print Name: STATE OF ILLINOIS COUNTY OF , Cook a notary public in and for the above county and state, certify that: JOHN F CASSELL & BETH ANN V. CASSELL, HIS WIFE (TET ENTIRETY) , personally known to me to be the same person who so name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the instrument as his/her/their free and voluntary act for the use and purposes therein set forth. Subscribed and sworn to before me this 2011 day of **DECEMBER** "OFFICIAL SEAL" NETA PRITZKEP Notary Public, State of Illinois My Commission Expires 2 23/19 County, Illinois Notary Public, My Commission Expires: When recorded, return to: Drafted by: LUCY MESBITT MBD - HOME EQUITY CENTER

600 WORTH MEACHAM ROAD SCHAUMBURG, IL 60196

1603 Orrington fre

SOO MORTH HEACHAM ROAD SCIAIMBURG, IL 60196

5326102504 13E

BETH ANN V CAPSELL

COTESTOR TAILORD OF A CASSELL ATO A PART OF TREETY

3200

95

2 Dx Coof Colly MBD - HOME BOUCES CENTER 800 NORTH MEMCHAN ROAD SCHARRIBURG, IL W. 198

53261025047

BIHIRTY "A"

Trustee's Deed to John F. Cassell and Beth Ann V. Cassell, as tenants by the entirety, with the following legal descriptions

UDIT 1 IN CORNELIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE BAST 41 PRET OF THE WEST 145 PERT OF LOTS 1 AND 2 AND THE BAST 41 PRET OF THE WEST 145 PRET OF NORTH 27.60 PERT OF LOT 3 IN COLEBOURS SUPDIVISION OF PART OF BLOCK 14 IN HUNDLEYS SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE, A SUPDIVISION OF PARTICIPAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF COMPONIHIUM RECORDED AS DOCUMENT NO. 95089062 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

subject to: (i) covenanta, conditions, or restrictions of record which interfere with the Furcheser's use of the Property as a residential condominium residence; (ii) existing leases and tenancies; (iii) special governmental taxes or assessments for improvements not yet completed; and (iv) unconfirmed special government taxes or assessments. The Warranty Deed will be subject to the 1994 and subsequent years real estate taxes.

There was no tenant with the right of first retreal.

96006797

Property of Cook County Clark's Office

62.30036