UNOFFI⁶⁰PA⁸⁷⁹COPY

WARRANTY DEED MINITED TO STATUTORY MAIL TO: HEIDI WEITMANN COLEMAN DEPT-01 RECORDING 6865 N. LINCOLN T40011 TRAN 9765 01/04/96 10:03:00 #8145 # RV *-96-006879 LINCOLNWOOD, IL 60646 COOK COUNTY RECORDER NAME & ADDRESS OF TAXPAYER: JAMES R. JACKSON, JR. 2610 WALNUT RECORDER'S STAMP EVANSTON, J. 60201 THE GRANTOR (S) STEVEN J. PLOTKIN AND HELENE ZIMMERMAN-PLOTKIN, bushand and wife State of ILLINOIS EVANSTON County of _ COOK IFN AND ---for and in consideration of -00/100 DOLLARS and other good and valuable considerations in hand paid, JAMES R. JACKSON. JR. AND JAMIE L. JACKSON, husband and wife CONVEY AND WARRANT to HIGHLAND PARK, ILLINOIS 60035 544 ONWENTSIA, #1 Grantee's Address but as Tenants by the Entirety not in Tenancy in Common, but in JOINT TENANCY, July interest in the following described Real Estate situated in the County of ___COOK_ , in the State of Illinois, to wit; SEE ATTACHED LEGAL DESCRIPTION REI TITLE SUBJECT TO: GENERAL TAXES FOR 1995 AND SUBSEQUENT YEARS; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PRIVATE, PUBLIC AND UTILITY EASEMENTS; COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY; PARTY WALL RIGHTS AND AGREEMENTS; IF ANY; EXISTING LEASES AND TEMANCIES IN REAL ESTATE WITH MULTIPLE UNITS, THE MORTGAGE OR TRUST DEED, IF ANY, AS DESCRIBED IN PARAGRAPH 2 ABOVE; ACTS DONE OR SUFFERED BY OR THROUGH THE PURCHASER. NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 shere. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, By in Joint Tenancy forexar but as TENANTS BY THE ENTIRETY, forever. Permanent Index Number(s) Property Address: <u>2610 WALNUT, EVANSTON, ILLINOIS 60201</u> DATED this 19 95 day of DECEMBER 3mmimon-Plattin (SEAL) HELENE ZIMMERMAN-PLOTKIN

(SEAL)

(SEAL)

740.12.94

STATE OF	ILLINOIS
County of	•

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County of		
I, the undersigned, a Notary Public in and for sai	aid County, in the State aforesaid, DO HEREBY CERTI	FY
THAT STEVEN J. PLOTKIN AND HELENE ZIM		
personally known to me to be the same person	on(s) whose name(s) is /are subscribed to the forego	ing
instrument, appeared before me this day in per	rson, and acknowledged that THEY sign	led,
sealed and delivered the said instrument asTH	EIR free and voluntary act, for the uses and purpo	ses
therein set forth, including the release and waiver	r of the right of homestead.	
Given under my hand and notarial seal, the	nis 29TH day of DECEMBER , 19 95	
	Jun & Listo	,
9, -,-	Notary Pub	olic
My commission expires on 3/3	_ ,19 99	
	CITY OF EVANSTON 001961	•
	CITY OF EVANSTON 001961 Real Estate Transfer Tax	
"OFFICIAL SEAL"	City Clerk's Office	
JOAN R. LIPPE Notary Public, State of Illinois	PAID DEC 2 8 1995 Amount \$ 175.00	
My Commission Expires May 8, 1999	Agens And	
		_
IMPRESS SEAL HERE	EXEMPT UNDER PROVISIONS OF PARAGRAPH	
NAME AND ADDRESS OF PREPARER:	SECTION 4, REAL ESTATE TRANSFER ACT	
STEVEN J. PLOTKIN	DATE:	
116 S. MICHIGAN AVE., SUITE 1300	Eluyer, Seller or Representative	
CHICAGO, ILLINOIS 60603	Edyer, Sener of the Assertative	
	τ.	_
** This conveyance must comain the name and ac	ddress of the Grantee for tax billing purposes: (Chap. 5	5
1LCS 5/3-5020) and name and address of the person	son preparing the instrument: (Chap. 55 ILCS 5/3-5022)	,
. []		$\parallel \parallel$
3	JAIME JAMES	\parallel
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TO REORDER PLEASE D AMERICA TITLE CO	Tenancy Illinois Sta FROM J. PLOTKIN ZIEMERMAN-PLOTKIN TO TO JACKSON, JR. JACKSON	
RUC (708	RANI nancy III FROI FROI PLOTKIN TO TO JACKSON JACKSON	
RDER PLEAS RICA TITLE (708) 249-4041	Cy Illia FROM FROM TO TO TO KSON	
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TO REORDER PLEASE CALI MID AMERICA (708) 249-4041	WARRANTY DEE Joint Tenancy Illinois Statut FROM FROM EVEN J. PLOTKIN TO MES R. JACKSON, JR. IME L. JACKSON	
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LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 1/2 OF THE NORTH 60 FEET OF LOTS 1 AND 2 IN BLOCK 1 (EXCEPT THAT PART TAKEN AND USED FOR CENTRAL AVENUE) IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

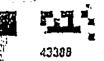
PARCEL :

EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE TOWNHOUSE DECLARATION RECORDED AS DOCUMENT NUMBER 26643009.

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REAL ESTATE TRANSACTION STAMP JAN-2'86 20 20 20 20 20 20 20 20 20 20 20 20 20			
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Property or Coot Collins Clerk's Office



UNOFFICIAL COPY MAP SYSTEM



CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

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<i>y</i>	PIN:			
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NAME	0			
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Property of County Clerk's Office