JNOFFICIAL COPY NATALIE A. MICALETTI 102 WILMOT ROAD-SUITE 390 DEERFIELD, ILLINOIS 60015-5113 50328429 2 96006933 and When Recorded Mail To -DEPT-01 RECORDING \$23.50 CENTURION FINANCIAL GROUP. INC. T#0011 TRAN 9769 01/04/96 13:25:00 102 WILMOT RGAD-SUITE 390 \$8204 \$ RV | *一タ6~006タ33 DEFRFIELD COOK COUNTY RECORDER ILLINOIS 60015-5113 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BARNETT MORTGAGE COMPANY 9000 SOUTHSIDE BOULFVARD-BUILDING 700 32256 JACKSONVILLE, FLORIDA all the rights, title and interest of unders work in and to that certain Real Estate Mortgage dated DECEMBER 19, 1995 executed by GREGORY J. MARING AND MARCI L. MARINO HUSBAND ANI WIFE to CENTURION FINANCIAL GROUP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of husiness is 102 WILMOT ROAD-SUITE 390 60015-5113 DEERFIELD, ILLINOIS , page(s) and recorded in Book/Volume No. COOK ILLINOIS described Records, State County No. (See Reverse for Legal Percription) hereinafter as follows: 2073 WEST LUNT AVENUE, CHICAGO, ILLINOIS 60645 Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CENTURION FINANCIA STATE OF ILLINOIS COUNTY OF LAKE GROUP. INC before DECEMBER me, the undersigned a Notary Public in and for said County and State, personally appeared By: Natalfe A. Micaletti Natalie A. Micaletti lts: Vice President known to me to be the Vice President and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Withers: was signed and sealed on behalf of said corporation OFFICIAL pursuant to its by-laws or a resolution of its Board of SEAL SALLY MINORINI Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF he the free act and deed of said corporation. MY COMMISSION EXPIRES Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires LAKE **DPS 171** Rev. 08/17/95

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Probeth of Coot County Clerk's Office 7 NI 7 Th 45.63 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SUBDIVISION OF 55.487 ACRES NORTH OF AND ADJOINING THE SOUTH TOT 5 IN BLOCK 1 IN KEENEY'S ADDITION TO ROGERS PARK, BEING A

RIDER - LEGAL DESCRIPTION