

UNOFFICIAL COPY

PREPARED BY:

96006322

SAB - A DIVISION OF INTERCOUNTY

AND WHEN RECORDED
MAIL TO:

AMERUS MORTGAGE, INC.
1510-35TH STREET #200
W. DES MOINES, IA 50266

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0810 01/04/96 09:08:00
#2094 + JW *-96-006322
COOK COUNTY RECORDER

5146401E AC 3

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AmerUs Mortgage, Inc. Loan No. 202081000
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 5, 1995
executed by Richard I. Feingold and Lauri J. Alpern, husband and wife ~~as joint tenants~~
to Revere Mortgage, Ltd. WLF JJA

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 5 Revere Drive, Suite 100, Northbrook, Illinois 60062
and recorded in Book/Volume No. . page(s) , as Document No.
Cook County Records, the state of Illinois
described hereinafter as follows:
See Attached 96006321

Commonly known as: 3631 Pine Grove #F, Chicago, Illinois 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 12-5-95 Before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County and
State, personally appeared Marilyn Cohen
known to me to be the President

and
known to me to be
of the corporation herein which executed the within
instrument is the corporate seal affixed to said instrument is
the corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public: Josepina M. Clary County

My Commission Expires

BY: Marilyn Cohen
ITS: President

BY:
ITS:

WITNESS:

OFFICIAL SEAL
JOSEFINA M CLARY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 3, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

JAN 21 1993
CLERK OF COOK COUNTY
CHICAGO, ILL.

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Loan Number 202051000

LEGAL DESCRIPTION

UNIT F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3631 PINE GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24456393, OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. # 14-21-00-021-1004

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