SAS - A ENISION OF INTERCOUNTY

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DEPT-01 RECORDING \$25.50 T+0014 TRAN US\$ 01/04/96 D9:08:00 42095 \$ JU \$ \$20006323 COOK COUNTY RECORDER

SUBORDINATION AGREEMENT

THIS SUBORDINA FON AGREEMENT, made in the City of Chicago, State of Illinois this 7th day of November, 1995 by The First National Bank of Chicago, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and having its principal office in the City of Chicago, County of Cook, and State of Illinois ("Bank").

WITNESSETH

WHEREAS, the Bank is the owner of a rice (gage dated July 7, 1995 and recorded July 24, 1995 among the land records in the Office of the Recorder of Deeds of Cook Courty, Illinois as Document Number 95480593 made by Richard I. Fenigold and Lauri J. Alpern, Husband and Wife ("Borrovers"), to secure an indebtedness of \$ 10,000.00 ("Mortgage"); and

WHEREAS, Borrowers are the owners of that certain parcel of real estate commonly known as 3631 N. Pine Grove Ave. Apt. F. Chicago, IL 60613 and more specifically described as follows:

SEE ATTACHED RIDER

PIN#14-21-110-021-1006; and

WHEREAS, AmerUs Mortgage, Inc., its successors &/or assigns ("Mortgagee") has refuse ito make a loan to the Borrowers of \$ 160,600.00, except upon condition that the Mortgage be subordinate to said mortgage lien of vortgagee.

NOW. THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrowers, it is hereby mutually agreed, as follows:

- 1. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated ______ reflecting and securing the loan made by Mortgagee to Borrowers, in the amount of One Hundred Sixty Thousand, Six Hundred and No/100 Dollars, and to all renewals, extensions or replacements of said mortgage; and
- Il. That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns.

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LEGAL DESCRIPTION

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FRACTIONAL SECTI.

THIRD PRINCIPAL ML.

CHARD AND LAUPI

14-21-110-024-1006 UNIT F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

Property of Cook County Clark's Office

IN WITNESS WHEREOF, This Subordination Agreement has been executed by the Bank on the date first above written.

THE FIRST NATIONAL BANK OF CHICAGO

By Malfaw Harmon, Community Banking Officer

STATE OF ILLINOIS)
) SS
COUNTAGE COOK)

If the undersigned, a notary public in and for said County, in the State aloresaid, DO HEREBY CERTIFY that Matthew J. Harmon, Community Barking Officer, of the First National Bank of Chicago, personally known to me to be the person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this

Notary Public Commission Ext

THIS INSTRUMENT PREPARED BY:

YYU) 19 YL

Law Department

The First National Bank of

Chicago

One First National Plaza

Mail Suite 0120

Chicago, Illinois 60670

AFTER RECORDING FETURN TO

Equity Credit Center

The First National Bank of

Chicago

One First National Plaza

Mail Suite 0482

Chicago, Illinois 6067

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