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#### CORPORATE ACKNOWLEDGEMENT

| SINIE OF N       | EM AUBK          | ,                      |                             |                             |  |                     |
|------------------|------------------|------------------------|-----------------------------|-----------------------------|--|---------------------|
|                  | 10               | <b>:s</b> s.           |                             |                             |  |                     |
| COUNTY OF        | Westchest        | ER )                   |                             |                             |  |                     |
|                  |                  |                        |                             |                             |  |                     |
| LISA J.          | FILIPPI          | . 4 hutary             | ouhlic do hereby            | verify that                 | ROBERT GROSSE                                | P                   |
| known to me to   | be the           | PRESIDER T             | pooner do neres,            |                             |  | Corp., a New York   |
| corporation, and | CHERYL P         | . CARL , person        | ally known to me            | to be the                   | SECRETARY                                    |                     |
| said corporation | and personali    | ly known to me in      | 's the came non             | cor whose n                 | ames are subscribed                          | of                  |
| instrument, appe | ared before m    | e this day in perso    | nn ar <del>1 revendly</del> | som whose n                 | t that we much                               | to the totegoing    |
| PRESI            | CENT             | and SECRE              | TAR /                       | arwina-enker                | i that as such                               | Parameter and the   |
| instrument as    | PRESIDENT        | and                    | SECDETARY                   | -6                          | , they signed and de<br>d corporation, and c | livered the said    |
|                  |                  | ffixed theests on      | muset to an harit           | 0( \$2)                     | o corporation, and c                         | aused the corporate |
| compating se th  | oracion to he a  | ninaeu mereno, pu      | isbant to authorit          | y, given by t               | he Board of Director                         | 's of said          |
| corporation as a | tett tipe alle A | oluntary act, and a    | is the tree and w           | Hilliary act o              | f said corporation, fo                       | or the uses and     |
| purposes therein |                  |                        |                             |                             |  |                     |
| GIVEN under m    | ly hand and sea  | al this <u>Arh</u> day | or May                      | y 199                       | 5  |                     |
|                  |                  |                        |                             | Ma                          | Julio  | Os(Seal)            |
|                  |                  |                        | 1                           | · · · /                     | 4  | Notary Public       |
| My Commission    | Expires FE       | BRUARY 8, 19           | 96                          | and V                       | 0  | ru:k                |
|                  |                  |                        |                             | Çala<br><b>Co</b> nstitused | nico i i i i i i i i i i i i i i i i i i     | i Ç                 |
|                  | •                |                        |                             |                             |  | C                   |
|                  |                  |                        |                             | <u> </u>                    |  | C                   |

Record And Return To: Cityscape Mortgage Corp. 565 Tartae Road Elmstord, New York 10523

2807 Parham Rd., State Richmond, VA. 237

This Instrument Prepared By:

Name: DAWN SHEARER

Address: CITYSCAPE MORTGAGE CORP.

565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

ILLINOIS - INVESTOR ASSIGNMENT ILCSAL - 030(1995

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NATIONSCREDIT MORTGAGE 2807 Parham Rd., Suite 309 Richmond, VA. 23294

CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD ELMSFORD, NY 10523-2300

ASSIGNMENT OF MORTGAGE

| Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by  |
|--|
| DIANE M. GRIETIN, 5401 SOUTH HYDE PARK, CHICAGO, IL 60615  |
| MAY 5, 1995  and recorded or registered as Document Number 19 1995  in Volume  Page  in the Office of the Recorder of Deeds or Registrar o |
| Mortgage and the note secured thereby and debt described therein to  |
| 7381 Purpant to Seria Richmond 12 2219   |
| C  |
| SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  |
| TAX 1.D.# 18-04-229-016-0000   |
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| C-   |
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| $\mathcal{N}^{1}$  |
| CITYSCAPE MORTGAGE PORP.   |
| ATTEST: By: Name: ROBERT GROSSER   |
| / \  |
| Secretary (Seal)   |
| Company (C)  |
| Secretary(Soul)  |
|  |
| Secretary(Stell)   |
| <b>~</b>   |

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LEGAL DESCRIPTION EXHIBIT "A".

THE NORTH 10 FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 13 IN IRA BROWN'S ADDITION TO LAGRANGE, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 18-04-229-016-0000

ADDRESS: 5401 S. HYDF PARK BOULLVARD, UNIT 1005
CHICAGO, IL., 60615

S600 7918