## **UNOFFICIAL COPY**

10077614

Record and Return to:

Centennial Mortgage Company a Division of Superior Bank FSB 135 Chestnut Ridge Road Montvale, NJ. 07645 Attn: Recorded Documents Dept.

96007464

#### **ASSIGNMENT OF MORTGAGE**

Centennial Mortgage Company	u a Division of Superio	r Bank ESR of 95	25 Mact Style May	r Recement Illinois
60018, the holder of the 'vlor	trace executed by Ch	arles William	is and Dale Will	iams, his wife, as
joint tenants, 20901 6	orinth, Olympia Fi	elds, IL 604	6l	to
Centennial Morteage Con			<del></del>	dated
June 26th, 1995	and recorded or reg			
Volume	, Page			f Deeds or Registrar
of Titles of Cook	Co			consideration paid,
assigns that Mortgage and the				
as Trustee for AFC Mort	gage Loan Asset Ba	cked Certific	ates, Series 19	195-4, under the
Pooling and Servicing A				
See Attached Legal Description	on			panyChicago,Il.,
•	PiL#	a Diviei	on of Superior Bank	
ATTEST:	3124-204.	007		$\wedge$
Salson Allein	10la	0/2		
TANDAN WAMALA	AEWU	dv.	- Kiki-	V
Susan Augienello			Angelina V. Levy	V \
Assistant Secretary			Assistant Vice Pres	sident 🔪
(Seal)		Date:	July 7th, 198	5.
	0000000475.40	VAIONAU ED GEAR		
Chana of Nava James	CORPORATE AC	VIACASEDGEIME	NI)	$\sim$
State of New Jersey	)		, <sub>(1)</sub>	
County of Bergen	)ss.			
L Andrea Hahn a no	tary public, do hereby	nertify that An	delina V. Levy and	Sisan Augienello
personally known to me to be t	•	·	<del>-</del>	
Mortgage Company, a Division			•	
whose names are subscribed t	•	•		
acknowledged that as such A	<del>-</del>		•	•
said instrument as Assistant				
Division of Superior Bank FSB				
				The state of the s
Superior Bank FSB to be affix				· · · · · · · · · · · · · · · · · · ·
Bank FSB as their free and volu-	-			wortgage Company,
a Division of Superior Bank FS			torth.	
Given under my hand	and seal this $\underline{7th}$ d	ay of July	1995	0(7) _(Seal 6)
		f	4	$U(\gamma_A)$
		Tructe	a Mala	(Sealf O.)
		Andrea Hahn,	Notary Public	•
		My Commissio	on Expires March 20	3, 2000

THE ASSIGNMENT OF MORTGAGE - CSB TO INVESTOR (5/25/95)

A SGOOTA JUA

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

### **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 9 IN BLOCK 4 IN ATHENIA PARK SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 31-24-204-009

15

ADDRES COOK COUNTY CLERK'S OFFICE PROPER? ( ADDRESS 20901 Corinth, Olympia Fields, IL 60461

96007464