UNOFFICIAL COPY

RELEASE DEED KK # 631549 Brink	
MAIL TO John C. Brink	
581 Mulberr Ct	
Buffalo Grove 1 6008	96007011
NAME & ADDRESS OF PREPARER	. DEPT-01 RECORDING \$25.50 . T#8011 TRAN 9770 01/04/96 14:36:00
ROOSEVELT BANK, A FSB	. \$3285 ; RV *-96-007011
221 W. Cherry	200K COUNTY RECORDER
Nevada, MO 64772	RECORDER'S STAMP
TOTALL, STO GA772	
Know All Men by These Presents, That Roc	sevelt Bank Successor to Farm & Home Savings
Association by Merger Vated June 3	30, 1994
of the County of St. Louis	and State of Missouri for and in consideration of
	onsideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim untoJci	in C. Brink and Roslyn S. Brink As Tennants by the
Entirety	
of the County of Cook	and Size of <u>Illinois</u> all right, title, interest, claim
-	equired in, nrough or by a certain Mortgage, bearing
	A.D. 19 92 , and recorded in the Recorder's Office
	State of Illinois, as Document No. 92927458, to the
premises therein described, situated in the Cor	unty of,State of Illinois, as follows, to wit:
See Attached Exhibit "A"	Trada
	R470060
MOTE. If a List and appear	is required for legal - attach on separate 8-1/2 x 11 sheet.
	is required for legal - attach on separate 8-1/2 x 11 sheet.
together with all the appurtenances and privile	eges thereunto belonging or appertaining.
WITNESS our hand s and s	eal this 20th day of October 19 95
FOR THE PROTECT	Permanent Index Number(s) 03-05-4(6-037
	Property Address: 381 Mulberry Ct
OF THE OWNER,	
RELEASE SHALL	Roosevelt Aank Successor to Fara & Home (Seal)
FILED WITH	THE Savings Association (Seal)
COUNTY RECOR	DER St. Meles 1.
	The following the first was a find the second
IN WHOSE OFFICE	
MORTGAGE OR D	Charles Morton, Asst. Vice President
OF TRUST WAS FIL	

MEPUBLIC TITLE COMPANY 1500 W. SHURE ARLINGTON HEIGHTS, IL 60004

70-370 1/95

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STATE OF MISSOURI) SS County of Vernon SS

signer, sea delivered the said instrument as their free and volun ary act, for the uses and purpo ein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 20th day of October 19 5 Sommission expires on 19 Som	ally known to me to be the same person. S 1		- · · · · · · · · · · · · · · · · · · ·
Given under my hand and notarial scal, this 20th day of October 19 5 **Aug Phillips Notary Put Not			-
Commission expires on	set forth, including the release and waiver of the	e right of homestead.	
Commission expires on	Given under my hand and notarial seal, this	20th day of October	1995
Commission expires on		Lan Oli	26. a.s
IMPRESS SEAL HERE	900)Kay Phillips	Notary Public
	mmission expires on	. 19	
	<i>y</i>		
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	And the State of t		
	Venue County		
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LEGAL DESCRIPTION:

LOT 18 IN BLOCK 3 IN WINDSOR RIDGE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1989 AS DOCUMENT NO. 89375859, IN COOK COUNTY, ILLINO'S. Of Cook County Clerk's Office with

PERMANENT INDEX NO. 03-05-403-037