

# UNOFFICIAL COPY

LOAN NUMBER 380090069 P/O 08-01-95

SATISFACTION OF MORTGAGE

96007028

DEPT-01 RECORDING \$23.50  
 T0011 TRAN 9770 01/04/96 14:38:00  
 #8302 + RV \*-96-007028  
 COOK COUNTY RECORDER

R459A

THE NOTE SECURED BY A MORTGAGE EXECUTED BY KENNETH L. GRABER AND JENIECE C. GRABER, HUSBAND AND WIFE, TO FIRST HOME MORTGAGE CORPORATION on the 19th day of January, 1995, and recorded as Document No. 95069355, of the records of COOK County in the State of ILLINOIS on the 30th day of January, 1995, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF PA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on September 5, 1995.

GMAC MORTGAGE CORPORATION OF PA

73 8

*Marty Postel*

By: Marty Postel, Assistant Vice President

*Laurie A. Arwine*

By: Laurie A. Arwine, Assistant Secretary

96007028

STATE OF IOWA )  
 ) ss  
 COUNTY OF BLACK HAWK )

On September 5, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Marty Postel and Laurie A. Arwine to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

*Angela M. Hillman*

Angela M. Hillman  
 Notary Public in and for said County and State  
 My Commission expires: 11-02-97

TITLE COMPANY  
 NOW SHARE  
 80004

# UNOFFICIAL COPY

LEGAL DESCRIPTION: THE NORTH 1/2 OF LOT 14 IN BLOCK 4 IN GRADY AND WALLEN DEVO  
AVENUE ADDITION TO ROGERS PARK A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH  
1328.42 FEET OF LOT 4 IN ASSESSORS DIVISION OF THE SOUTH WEST 1/4 OF SECTION 36  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

TAX NO. 10-38-323-043

*Commonly known as: 6425 North Whipple, Chicago, IL 60645*

WHEN RECORDED MAIL TO:

KENNETH L GRABER  
6425 NORTH WHIPPLE  
CHICAGO IL 60645



jan/2021L

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

Property of Cook County Clerk's Office

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