

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

96007202

Loan No. 00099613-50

Commonly known as:

1074 FULTON DRIVE  
STREAMWOOD, IL 60107 (FE)

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 3753 01/04/96 13:00:00  
#3683 # CJ #-96-007202  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

12/29/95 executed by

AZIM A. HUSAIN  
HAIMOONA HUSAIN, HUSBAND AND WIFE

to ASTOR MORTGAGE CORPORATION OF ILLINOIS  
and whose address is 1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195  
and recorded in Book/Volume No. \_\_\_\_\_, as Document No. 96007201

COOK County Records, State of IL on real estate legally described as follows:

LOT 57 IN BRISTOL HILL, UNIT 2, BEING A SUBDIVISION IN THE NORTHEAST  
QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
P.I.N. #06-27-205-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/29/95

Witness:

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

On 12/29/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

FATEMEH EFTEKHARY

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, ASTOR MORTGAGE CORPORATION OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"

Andre Lenartowski

Notary Public, State of Illinois

My Commission Expires 02/23/99

(Official Seal)

Witness:

FATEMEH EFTEKHARY

MS.

Notary Public for the state of ILLINOIS

My commission expires:

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Property of Cook County Clerk's Office

2024 10 26