

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO: 5240965
OTHER NO: 938
POOL NO: 1995-1

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By: Audra Hart

RECORDED
INDEXED
FEB 10 1993
96007359

96007359

(Space Above This Line For Recorder's Use)

Assignment of Mortgage

\$ 40,300.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain mortgage dated January 29, 1993 executed by GEORGY ZVYAGELSKY, DIVORCED NOT SINCE REMARRIED

Property Address: 2A S. DUNDEE QUARTER #307, PALATINE, IL 60077

Mortgagor. to

DIRECTORS MORTGAGE LOAN CORPORATION, A CALIFORNIA CORPORATION
1595 SPRUCE STREET, RIVERSIDE, CA 92507

Mortgagee. and

recorded as instrument number 93112931 on February 10, 1993 in Book

Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PHN: 02-01-302-077-1265

96007359



Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated 10/16/95

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE
LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

By *Stacey A. Burns*

STACEY A. BURNS
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 10/16/95 before me, **MATT L. COX** personally appeared

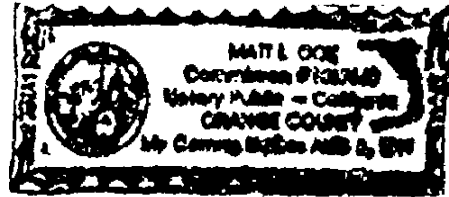
STACEY A. BURNS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox

NOTARY PUBLIC **MATT L. COX**



(This area for official notarial seal)

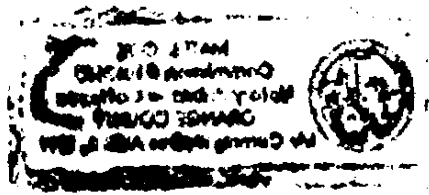
Prepared By: **Audra Hart, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



96007359



UNOFFICIAL COPY



Property of Cook County Clerk's Office

UNOFFICIAL COPY

ILLINOIS

COUNTY OF **COOK**
LOAN NO **5240965**
OTHER NO **938**
POOL NO **1995-1**

EXHIBIT A - LEGAL DESCRIPTION

UNIT 2-307 IN WINDHAVEN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCOVERED AREA, RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25609759 (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO. 02-01-302-077-1285

Property of Cook County Clerk's Office

95067359

