ILLÎNOIS

UNOFFICIAL COPY

COUNTY OF

COOK

LOAN NO

5240940

OTHER NO

953

FOOL NO.

1995-1

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesz, CA 92626 Prepared By Audra Hart



96007365

[Space Above This Line For Recorder's Use]

Assignment of Mortgage

\$

133,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain inc. trage dated

January 25, 1993

executed by

JAMES E. COLELLO AN MARIANNE COLELLO, HUSBAND AND MITE AS JOINT TENANTS

Property Address: 225 LAKE AVENUE, PARK RIDGE, ILLINOIS 60068

Mortgagor, to

DIRECTORS MORTGAGE LOAN CORPORATION, A CALIFORNIA CORPORATION

1595 SPRUCE STREET, RIVERSIDE, CA 92507

Mortgagee, and

recorded as instrument number

93079323

on February 01, 1993

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Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-36-114-004

96007365



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Dated.	10/16/95		NORWEST MO		PIRECTORS MORTGAGE
			By THE BURNS		
				VICE PRESIDENT	(SEAL)
STATE OF	F CALIFORNIA)		
) SS		
COUNTY	OF ORANGE)		
On	10/16/95	efote me,	MATT L. CO	Κ ,	personally appeared
		STAC	EY A. BURNS		
		nent and acknowledged to er/their signatule(s) on the			
person(s) a WITNESS	my hand and officia	ist files	Coupe	LAY Comm.	MRI L COY Vision #1037680 Libia Colfornia MGE COUNTY
person(s) a WITNESS NOTARY Prepared I	my hand and official PUBLIC By: Audra Hart, I	scal MATT L. COX	Colni	(This area for official MA COMMA COM	MATIL CON Wisson #1057880 Abita Colfords MGE COUNTY Expres AUG 3, 1990 All notarial seal)





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LOAN NO:

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EXHIBIT A · LEGAL DESCRIPTION

LOT FIFTEEN (15) IN THE SUBDIVISION OF BLOCK THREE (3), IN THE TOWN OF CANFIELD, A SUBDIVISION OF (WITH OTHER PROPERTY). THE SOUTH SIXTY (60) ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER (14) OF SECTION THIRTY-SIX (36), TOWNSHIP 4) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COK COUNTY, ILLINOIS.

No State of County Clark's Office

36007303