

KNOWN ALL MEN BY THESE PRESENTS that George T. O'Donnell has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint Mary A. O'Donnell true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows;

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PERMANENT INDEX NUMBER: 31-01-223-004

STREET ADDRESS: 2644 Heather Road

Homewood, Illinois 60430

DEPT-01 RECORDING  
T#0012 TRAN 8529 01/04/96 10:29:00  
#0878 # CG \* -96-008472  
COOK COUNTY RECORDER

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof. THIS INCLUDES EXECUTION OF DOCUMENTS PERTAINING TO THE RIGHT TO CANCEL.

THIS POWER OF ATTORNEY IS VALID FROM December 26, 1995 TO December 30, 1995.  
(date of closing) (1 day after disbursement)

Dated this 26th day of December, 1995.

STATE OF FLORIDA )  
) SS  
COUNTY OF PALM BEACH

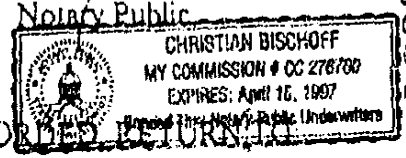
(SEAL)

George T. O'Donnell (SEAL)  
George T. O'Donnell  
DEPT-01 RECORDING \$23.00  
T#0012 TRAN 8529 01/04/96 10:09:00  
#0850 # CG \* -96-008272  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George T. O'Donnell personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act for the use and purpose therein set forth

Given under my hand and official seal, this 27 day of DECEMBER, 1995.

My commission expires: 4-15-97  
THIS INSTRUMENT PREPARED BY



WHEN RECORDED RETURN TO

LOUIS E. SICILIANO, LTD.  
ATTORNEY AT LAW  
20180 GOVERNORS HIGHWAY  
OLYMPIA FIELDS, ILLINOIS 60461

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OLYMPIA FIELDS, ILLINOIS 60461

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OK

96008472

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CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**

RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007585471 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 IN BLOCK 4 IN STEDHALL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST  
1/2 OF LOTS 1 AND 2 IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
SEPTEMBER 6, 1951 AS DOCUMENT 15163405, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

96008472

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