

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

738  
758 3402-0

NAME	NATALIE WESOLOWSKI
ADDRESS	HARRIS BANK ARGO
CITY & STATE	7549 WEST 63RD ST. SUMMIT, ILLINOIS 60501

96008477

DEPT-01 RECORDING  
T#0012 TRAN 8529 01/04/96 10:30:00  
#0883 # CG \*-96-008477  
COOK COUNTY RECORDER

DEPT-01 RECORDING #23.00  
T#0012 TRAN 8529 01/04/96 10:10:00  
#0853 # CG \*-96-008277  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK ARGO ("Assignor"), with an address of 7549 WEST 63RD ST., SUMMIT, IL 60501, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690 all of its right, title and interest in that certain indenture of mortgage executed by DENISE M. VORDERER, A SPINSTER,

as mortgagor, and dated December 28th, 1995, numbering certain real estate located in COOK County, State of ILLINOIS and locally described as follows:

UNIT NO. 272 IN BREMEN TOWNE ESTATES CONDOMINIUM NO. 8 OF UNIT NO. 6 AS DELINEATED ON SURVEY OF LOT 8 IN BREMEN TOWNE ESTATES UNIT NO. 8 PHASE II BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24; OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24; OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24 OF PART OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24; ALSO OF PART OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24; ALSO OF PART OF THE NORTH WEST QUARTER OF THE NORTH QUARTER OF SECTION 25; OF PART OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO SEE ATTACHED ADDENDUM

Property Address: 7905 WEST 164TH COURT TINLEY PARK, ILLINOIS 60477.

P.I.N. 27-24-208-029-1028

which mortgage was recorded in the office of the Recorder of COOK County, IL [In Book \_\_\_\_\_ Page \_\_\_\_\_] [as Document Number \_\_\_\_\_ together with any and all notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 28th DAY OF December, 1995

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96008476

23 OK

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Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF DUPAGE  
} SS

ASSIGNOR:

HARRIS BANK ARGO

By:

*[Signature]*

DANIEL P. STRETMATTER

As: VICE PRESIDENT

I, ALEX DICE a Notary Public,

in and for said County, in the State aforesaid, do hereby certify that DANIEL P. STRETMATTER

HARRIS BANK ARGO (a/n) who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such VICE PRESIDENT

appeared before me this day in person and acknowledged that HE signed and delivered the said instrument as HIS own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of

December, 1995

(NOTARIAL SEAL)  
I Alex Dice  
Notary Public  
ALEX DICE  
My Commission Expires 6-16-99

My Commission Expires: June 16th, 1999

Type or Print Name

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**ADDENDUM TO ASSIGNMENT OF REAL ESTATE MORTGAGE**

AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NO. 8-3131 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22710013 RECORDED MAY 8, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 8 AFORESAID (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-24-308-029-1024

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