

UNOFFICIAL COPY

96008600

AND WHEN RECORDED MAIL TO



DEPT-01 RECORDING \$23.00
T#0012 TRAN 8531 01/04/96 11:40:00
#1008 CG #-96-008600
COOK COUNTY RECORDER

Loan# 0015271869 POOL#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

75 71 312 0 2all

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GE CAPITAL MORTGAGE SERVICES, INC.

all beneficial interest under that certain mortgage dated
executed by

JUDITH COLLINS

MARY COLLINS

and recorded as Instrument No. **96008599** on _____ in book _____
page _____, of Official Records in the County Recorder's office of **COOK**
County, **ILLINOIS**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

9517 S MOODY AVENUE
OAK LAWN, IL 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon
with interest, and all rights accrued or to accrue under said Mortgage. **Chemical Residential Mortgage**
Corporation



By: *Sally L. Wallace*
SALLY L. WALLACE, VICE PRESIDENT

STATE OF OHIO)

)SS

Joseph Wetzel
JOSEPH WETZEL, ASSISTANT SECRETARY

COUNTY OF FRANKLIN)

BE IT REMEMBERED THAT ON THIS **4TH** Day of **DECEMBER** 19 **95**.

before me, the undersigned authority, personally appeared **SALLY L. WALLACE**
who is the **VICE PRESIDENT** and **JOSEPH WETZEL**
who is the **ASSISTANT SECRETARY** of **Chemical Residential Mortgage Corporation**

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he
acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid,
and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of
its Board of Directors.

WITNESS my hand and official seal

(seal)



DAVID M. BEAN
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 24, 1996

David M. Bean
DAVID M. BEAN

Notary Public

Prepared By

BOOK 999-CT

96008600

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EXHIBIT A

BORROWER(S): MARY V. COLLINS AND JUDITH A. COLLINS
LOAN NUMBER: 7162894

LEGAL DESCRIPTION:

STREET ADDRESS: 9517 SOUTH MOODY AVENUE
CITY: OAK LAWN **COUNTY:** COOK
TAX NUMBER: 24-08-105-011-0000

LEGAL DESCRIPTION: 24-08-105-012-0000

LOTS 11 AND 12 IN BLOCK 1 IN M.E. MALKIN AND SON'S FIRST ADDITION TO OAK LAWN, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96008600

ALSO KNOWN AS: 9517 SOUTH MOODY AVENUE, OAK LAWN, ILLINOIS 60453

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