RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 75-81-3129 DL LD

KNOW ALL MEN BY THESE

PRESENTS, That HARRIS BANK GLENCOE-

NORTHBROOK, N.A. a national association organized under the laws of the United States of America for and in consideration of the payment

96008652

DEPT-01 RECORDING

\$25.00

. T40012 TRAN 8532 01/04/96 11:55:00

. \$1062 \$ CG \*-96-008652

COOK COUNTY RECORDER

of the indebtedness secured by the Second Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one doller, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Gerald at Calvacca and Diane M. Calvacca, 6341 N. Kolmar Avenue, Chicago, It. 60648, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage, bearing cate the 16thday of June, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No 94535726, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Sto OOSOS

P.I.N. 09-10-301-268-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris BANK GLENCOE-NORTHBROOK, N.A. has caused these presents to be signed by its Senior Vice President, and attested by its <u>Vice President</u>, and its corporate seal to be hereto affixed,

this 26th day of December, 1995,

HARRIS BANK GLENCOE/NORTHBROOK, N.A

By:

Alan H. Kohn. Senior Vice President

Attest:

Maurence C. Pasquesi, Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

STATE OF Illinois.)

SS

COUNTY OF

Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan H. Kohn bersonally known to me to be the Senior Vice President of Harris BANK GLENCOE-NORTHBROOK, N.A., a national association, and Laurence C. Pasquesi personally known to me to be the Vice President of said association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument as Senior Vice President and Vice President of said association, and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 26th day of December, 1995.

My commission expires:

Kim Blomeren Nota y Fublic, State of Illinois My Commission Expires 5/28/96

Clart's Office This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

Mail To: Havis Bank Glanou-harthbrook Henche, Gel

461.97.419572, reletentend, las

DOOR OF CO. John Clark's Offica

# 96008652

## **UNOFFICIAL COPY**

#### EXHIBIT "A"

#### PARCEL 1

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ON THE BAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10 (SAID BAST LINE ALSO BEING AN BAST LINE OF SAID LOT 1) 504.21 FERT SOUTH OF THE MOST NORTHERLY NORTHBAST CORNER OF SAID LOT 1: THENCE SOUTH ALONG SAID BAST LINE A DISTANCE OF 90.00 FEET; THENCE WEST PARALLEL WITH THE MOST SOUTHBRLY LINE OF SAID LOT 1, A DISTANCE OF 268.42 FEET; THENCE NORTH AT RIGHT ANGLES TO THE MOST SOUTHBRLY LINE OF SAID LOT 1, A DISTANCE OF 89.86 FEET; THENCE FAST PARALLEL WITH THE MOST SOUTHBRLY LINE OF SAID LOT 1, A DISTANCE OF 273.36 FEFT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AND AS AMENDED by 19TTER OF AMENDMENT RECORDED JANUARY 21, 1969 AS DOCUMENT NUMBER 20734489 OVER AND UPON:

- (1) THE NORTH 33 FEET OF LOT 1
- (2) THE WEST 33 FEET OF LOT 1
- (3) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
- (4) THE WEST 33 FRET OF THE SOUTH 312.95 FRET OF THAT PART OF LOT 1 FALLING IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
- (5) THE RAST 33 FRET (EXCEPT THE SOUTH 417.64 FRET AS MPASURED ON THE EAST LINE THEREOF OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
- (6) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF JECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IF CLOK COUNTY, TLLINGIS
- (7) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (A) MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, HANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART FALLING IN PARCEL 1, ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTION 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office