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THIS INSTRUMENT WAS PREPARED FOR
AND AFTER RECORDING RETURN TO:

Mr. Dennis J. Jones
HINSDALE BANK & TRUST COMPANY
25 East First Street
Hinsdale, Illinois 60521

DEPT-01 RECORDING \$33.00
T40012 TRAN 8525 01/04/96 09:02:00
#0602 CG *-96-008051
COOK COUNTY RECORDER

133.00 PL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

73803106
9106722

ASSIGNMENT OF RECORDED SECURITY DOCUMENTS

In consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned NORTHERN TRUST BANK/DUPAGE, an Illinois banking corporation, having a place of business at One Oakbrook Terrace, Oakbrook Terrace, Illinois (the "Assignor"), hereby grants, sells, assigns, transfers and conveys, without representation, warranty or recourse, to HINSDALE BANK & TRUST COMPANY, an Illinois banking corporation, having a place of business at 25 East First Street, Hinsdale, Illinois 60521 (the "Assignee"), all of the Assignor's right, title and interest in, to each of the documents described in Exhibit A attached hereto, with respect to the real property described in Exhibit B attached hereto (collectively, the "Security Documents"), which Security Documents were made by Sazama Acquisition Corp., a Delaware corporation (now known as Chicago Bullet Proof Equipment Company, a Delaware corporation) (the "Borrower"), in favor of Assignor as security for certain loans and a letter of credit made by Assignor to or for the benefit of Borrower, as evidenced by certain debt instruments which Assignor has assigned to Assignee. Assignee hereby assumes and agrees to perform the obligations of Assignor under the Security Documents.

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IN WITNESS WHEREOF, the Assignor and the Assignee have executed and delivered this Assignment of Recorded Security Documents as of the 27 day of December, 1995.

ASSIGNOR:

NORTHERN TRUST BANK/DUPAGE,
an Illinois banking corporation

By: David A. Gordon
Name: David A. Gordon
Title: Branch Vice-President

1995 DEC 27 10 11 AM

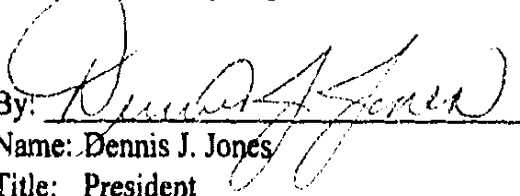
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ASSIGNEE:

HINSDALE BANK & TRUST COMPANY,
an Illinois banking corporation

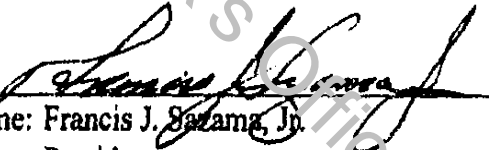
By: 
Name: Dennis J. Jones
Title: President

CONSENT TO ASSIGNMENT

The Borrower, CHICAGO BULLET PROOF EQUIPMENT COMPANY, a Delaware corporation, as successor in interest to Sazama Acquisition Corp., hereby consents to the assignment of the Security Documents on the terms and conditions set forth in this Assignment. This Consent to Assignment shall not constitute the Borrower's consent or waiver of consent to any other assignment of the Security Documents, or to any other matter for which the Borrower's consent is required under the Security Documents.

BORROWER:

CHICAGO BULLET PROOF EQUIPMENT
COMPANY,
a Delaware corporation

By: 
Name: Francis J. Sazama, Jr.
Title: President

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ACKNOWLEDGMENT

STATE OF Illinois)
) SS.
COUNTY OF Cook)

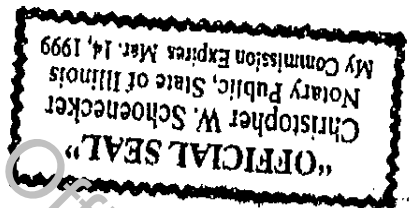
On this 27 day of December, 1995, before me, the undersigned officer, personally appeared David A. Gearhart personally known and acknowledged him/herself to me to be the Second Vice-President of NORTHERN TRUST BANK/DUPAGE, an Illinois banking corporation, and that as such officer, being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the bank by him/herself as such officer as his/her free and voluntary act and deed and the free and voluntary act and deed of said bank.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Christopher W. Schoenecker
Notary Public

My Commission Expires: March 14, 1999

Apply Stamp Seal:



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ACKNOWLEDGMENT

STATE OF Illinois)
) SS.
COUNTY OF Cook)

On this 7th day of December, 1995, before me, the undersigned officer, personally appeared
Dennis J. Jones

personally known and acknowledged himself to me to be the President of HINSDALE BANK & TRUST COMPANY, an Illinois banking corporation, and that as such officer, being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the bank by himself as such officer, as his free and voluntary act and deed and the free and voluntary act and deed of said bank.

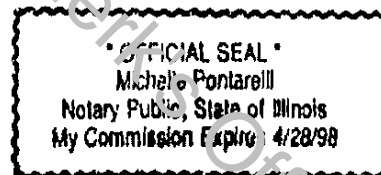
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Michelle Pontarelli

Notary Public

My Commission Expires: 4-28-98

Apply Stamp/Seal:



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ACKNOWLEDGMENT

STATE OF Illinois)
) SS.
COUNTY OF Cook)

On this 7th day of December, 1995, before me, the undersigned officer, personally appeared
Francis J. Szama Jr.

personally known and acknowledged himself to me to be the President of CHICAGO BULLET PROOF EQUIPMENT COMPANY, a Delaware corporation, and that as such officer, being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the bank by himself as such officer as his free and voluntary act and deed and the free and voluntary act and deed of said bank.

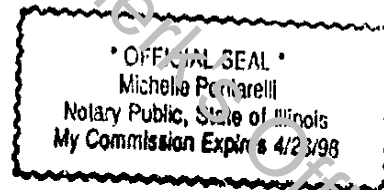
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Michelle Pontarelli

Notary Public

My Commission Expires: 4-28-98

Apply Stamp/Seal:



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EXHIBIT A

SECURITY DOCUMENTS

1. Variable Rate Mortgage, Assignment of Rents and Leases and Security Agreement, dated September 11, 1992, by Sazama Acquisition Corp. to Northern Trust Bank/DuPage, and recorded on September 16, 1992, in the Recorder's Office of Cook County, Illinois (the "Recorder's Office") as Document No. 92688282.
2. Modification and Forbearance Agreement, dated August 1, 1994, and recorded on November 18, 1994, in the Recorder's Office as Document No. 94980480.

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EXHIBIT B

LEGAL DESCRIPTION

That part of the North 1/2 of the Northeast 1/4 of Section 25, Township 35 North, Range 13 East of the Third Principal Meridian describes as follows:

Beginning at a point on the East Line 416 feet North of the Southeast corner of the North 1/2 of the Northeast 1/4 of said Section 25; Thence West on a Line 90 degrees, 0 minutes, 0 seconds to the East line of Northeast 1/4 of Section 25, 450 Feet; thence North 200 feet; thence East 450 feet to the East line of said Northeast 1/4; thence South 200 feet to the point of beginning in Cook County, Illinois.

Address: 2250 Western Avenue, Park Forest, Illinois.

P.L.N.: 31-25-201-005-0000.

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