

UNOFFICIAL COPY

Prepared By:

96008195

KIM BROWN
501 WEST NORTH AVENUE-SUITE 102
MELROSE PARK, ILLINOIS 60160

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8527 01/04/96 09:38:00
#0765 # CG *-96-008195
COOK COUNTY RECORDER

and When Recorded Mail To

MIDWEST ONE MORTGAGE SERVICES
501 WEST NORTH AVENUE-SUITE 102
MELROSE PARK
ILLINOIS 60160

7590049 (w)
95067099 b/c

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 793249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1995
executed by VINCENT A. SCLAFANI, SINGLE PERSON

to MIDWEST ONE MORTGAGE SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 501 WEST NORTH AVENUE-SUITE 102
MELROSE PARK, ILLINOIS 60160

and recorded in Book/Volume No. 96008194, page(s) 96008194, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 922 PARK DRIVE, MELROSE PARK, ILLINOIS 60160

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MIDWEST ONE MORTGAGE SERVICES

On DECEMBER 29, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Lynn Seehoffer
known to me to be the v.p.,
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires 6/26/98 ^{COOK}

By: Lynn Seehoffer
Its: V.P.

By: Cathy McMahon
Its: _____
Witness: Cathy McMahon



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2240
MH

96008195

BOX 333-CTI

UNOFFICIAL COPY

DPS 049

15-03-214-003

96008195

Property of Cook County Clerk's Office

LOT 38 IN WINSTON PARK UNIT 1 BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION