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WARRANTY DEED

Joint Tenancy Illinois Statutory [Individual to Individual]

GRANTOR[S], ROGER A. WANDERSEE, married to SHARON WANDERSEE*	DEPT-01 RECORDING T+0001 TRAN 1637 01/04/96 +6962 + JPT #-96-D	
of the Village of Frankfort	. COOK COUNTY RECORDER	
County of, in the State of Illino's, for and in consideration of UEN DOLLARS (\$10.00), and other good and variable consideration is	n hand paid, CONVEY[S] and WARRANT[S]	3
to the GRANTEE[S], STEVEN B. COLEMA	N AND MICHELLE L. COLEMAN	
of the Village of Larsing	County of Cook , State	
of Illinois, not in Tenancy in Course, but in Real Estate situated in the County of	in JOINT TENANCY, the following described ook , in the State of Illinois, to-wit:	
T		
(EXCEPT THE NORTH 11-1/2 FEE THEREOF) IN BLOCK 6 IN GREA SUBDIVISION IN THE NORTHWEST	ST 50 FEET THEREOF) AND LOT 18 TAND EXCEPT THE WEST 50 FEET THE CALUMET ADDITION, BEING A 1/4 OF SECTION 31, TOWNSHIP 36 HIRD PRINCIPAL MERIDIAN, IN COOK ead property.	4
Address of Property: 17958 School St., 1	Lansing, IL 60438	Š
Permanent Tax Number[s]: 30-31-110-094		60
	by virtue of the Homestead Exemption Laws of the nises not in tenancy in common, but in joint tenancy	7
DATED this	8th day of December , 1995.	
ROGER A. WANDERSEE (Seal)	{Seal}	
{Seal}	{Seal}	

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State of Illinois, County of Cook SS.	
I, the undersigned, a Notary Public in spits of CERTIFY, that ROGER A. WANDERSEE married to personally known to me to be the same persons who appeared before me this day in person and acknowled instrument as their free and voluntery act, for the uses a waiver of me light of homestead.	se names are subscribed to the foregoing instrument, dged that they signed, sealed, and delivered the said
Given under my hand and official seal, this _	28th day of December , 1995.
Commission Expires September 11,	
**************************************	Remark Public NOTARY PUBLIC
This Document Prepared By: Leonard R. Garyas, P.O. Box 1792, Law	
Mail Subsequent Tax Bills To: Steven B Cole	men //
17958 School	t. Lansing, JL 60438
Meil Recorded Document To:	
	08 St. Lansing I = 60138
Recorder's Office Box NoA	
ACAL FLIA LINE NEAR LAND THE MENT AND THE PARTY OF THE PA	
17.00 = 37.00	STATE UT PLANSFER IN X PREALESTATE TRANSFER IN X PROPERTY OF 14 CM