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FULL

RELEASE DEED

LOAN NO.03-70332-04

Know all Men by these Presents, that LA SALLE CRAGIN BANK FSB, formerly known as Craigin Federal Bank for savings a federal savings bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit Claim unto:

CRAGIN SERVICE DEVELOPMENT CORPORATION

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain Mortgage and Security Agreement dated NOVEMBER 12, 1993 and recorded in the Recorder's Office of COOK County, Illinois, on DECEMBER 1, 1993 as Document No. 93-990132 and a certain Lease and Rent Assignment dated _____, 19____ recorded in the Recorder's Office of _____ County, Illinois on _____, 19____ as Document No. _____, to the premises therein described as follows, to wit:

SEE ATTACHMENT

COMMONLY KNOWN AS: 7875 CALDWELL, UNIT 102, NILES, ILLINOIS 60714.

PERMANENT INDEX #10-30-201-015

IN WITNESS HEREOF, LA SALLE CRAGIN BANK FSB, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 29TH day of AUGUST, 1995

By: [Signature] Vice President

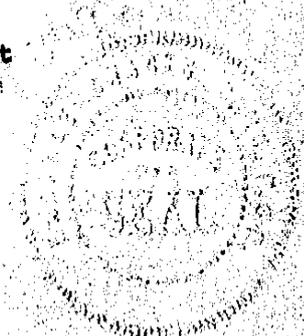
Attest: [Signature] Assistant Vice President

*Cragin Service
15-03463*

DEPT-01 RECORDING \$25.50
7:0011 TRAN 9771 01/04/96 15:23:00
#8323 # RV *-96-009562
COOK COUNTY RECORDER

25.50
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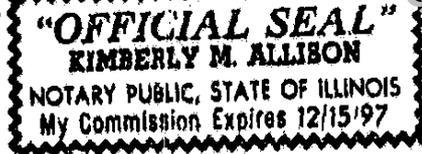
LOAN NO.: 03-70332-04

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT ROBERT G. SANTANGELO, Vice President of LA SALLE CRAGIN BANK FSB and JOHN E. MCNAMARA, Assistant Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and notarial seal this 1st day of September 1995

Kimberly M. Allison
Notary Public



MAIL TO: LA SALLE CRAGIN BANK
425 W. DEVON
PARK RIDGE, ILLINOIS 60068
ATTN: ADELE CLAUDIO

MAIL TO:

This instrument was prepared
and drafted by:

ROBERT G. SANTANGELO
VICE PRESIDENT
La Salle Cragin Bank FSB

Lawyers Title Insurance Corporation

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LEGAL DESCRIPTION

LOAN NO.: 03-70332-04

UNIT NO. 102 IN WOODLEY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PART OF THE NORTH 651.42 FEET OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF THE EASTERLY LINE OF CALDWELL ROAD AND SOUTHEASTERLY OF THE LOW WATER LINE ALONG THE SOUTHEASTERLY BANK OF THE NORTH BRANCH OF THE CHICAGO RIVER AND LYING WEST OF A LINE DRAWN SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 30, FROM A POINT IN THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 30, WHICH IS 1089.40 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 30, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE WEST ON A LINE PARALLEL TO AND 651.42 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 30, A DISTANCE OF 200 FEET TO ITS INTERSECTION WITH THE EASTERLY LINE OF CALDWELL AVENUE; THENCE IN A NORTHWESTERLY DIRECTION ALONG THE EASTERLY LINE OF CALDWELL AVENUE, A DISTANCE OF 300 FEET; THENCE NORTHEASTERLY A DISTANCE OF 67.13 FEET TO THE INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 356.72 FEET SOUTH (MEASURED AT RIGHT ANGLES) FROM THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 30; THENCE EAST ALONG A LINE PARALLEL TO AND 356.72 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 30, A DISTANCE OF 312.97 FEET TO THE EAST LINE OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 294.70 FEET TO THE PLACE OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94426719 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, ALL IN COOK COUNTY, ILLINOIS.

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