UNOFFICIAL COPY

RELEASE DEEL

96009602

MAIL TO:

Kenneth J. O'Kelly Gale A. O'Kelly 1415 W. Hawthorne Arlington Heights, IL 60005

DEPT-01 RECORDING

Teu011 TRAN 9771 01/04/96 15:29:00

48366 + RV #-96-009602

COOK COUNTY RECORDER

1000 M Know All Men by These Presents, That Harris Fast and Savings Bank with the Power of Attorney for Harris Bank of Rolling Meadows of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, let are and quit claim unto Kenneth J. O'Kelly and Gale A. O'Kelly, his wife, their Heirs, of the County of Cook and State of Illinois all right, tile, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of December, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92933351, to the premises therein develbed, situated in the County of Cook State of Illinois, as <del>5</del>6069602 follows, to wit:

LOT 64 IN ARINGDALE, BEING HARRY J. ECKHARDT'S SUBDIVISION OF THE WEST 2346 FEET OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.,

Arrip: 1415 A. No. three 60005

Permanent Index number(s): 03-30-121-004

THIS INSTRUMENT WAS PREPARED BY: D. Miles 111 W. MONROE -200/19 CHGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1415 W. Hawthorne, Arlington Heights, IL 69005

Dated this 3rd day of October 1995.

(SEAL)

Sandra J. Munn-Trayis, Assistant Vice President

oodke, Mortgage Loan Offic

## UNOFFICIAL COPY

S(1) 53: 11)-11?

(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGA/3E LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 3rd day of October, 1995.

1. . . . . . . A.

Pamela R. Sierra, Notary Public

Lawyers Title Insurance Corporation

"OFFICIAL SEAL" Particla R. Centra
Nutary Fulfic, 1 - a of tilinois
My Commission Expres 6/15/96

MAIL TO:

S. Julie Just

X. O'Kelly 1415 th Harthorne Arllagton Ats, fl 60005