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(RV IL)

96009833

DEPT-01 RECORDING

\$23.00

T40012 TRAN 8540-01/04/96 14:56:00 \$13% \$ CG *-96-009833

COOK COUNTY RECORDER

Prop: 1847 ash St.
Des planes, of.
\$50016

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with

LOAN #

FULL RELEASE OF MORTGAGE

WHEREAS.

JAMES R. BROOKIAN AND CARLA A. BROOKMAN, HUSBAND AND WIFE

| by a mortgage dated | APRIL 14th | , 19 <u>87</u> , and recorded in the | |
|--------------------------|-------------------------|--------------------------------------|----|
| Recorder's office, in an | d for the <u>county</u> | _ of <u>COOK</u> and Stat | :e |
| of Illinois, in Book | <u>*(</u> Page | _ conveyed to the trustee | |
| therein named, certain r | eal estate, to secur | re the payment of certain note | 3 |
| or notes in said mortgag | e described and set | forth; and whereas, said | |
| mortgage and note or not | es has or have pagn | fully paid and satisfied. | |
| | and the second second | | |

7563599 J 9504580/NM
NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE. RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL on the real estate in said mortgage described, situated in the _____COUNTY of COOK and State of Illinois to-wit:

FILED APRIL 15, 1987 # 87 199093

LOT 23 IN FLORENCE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST FOUR ACRES THEREOF AND EXCEPT THAT PART OWNED AND OCCUPIED BY THE CHICAGO AND WISCONSIN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

Pin-09-29-219-009

Moul to: James Brookman 1847 Ash. St. Des Plainer, St. 60016

BOX 333-CTI

Aroperty of Cook County Clerk's Office

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 7th day of NOVEMBER 1995.

TARTINIAN PRODUCTION OF THE PR

FIRST BANK FSB d/b/a First Bank Mortgage formerly River Valley Savings Bank FSB

Judith A. Schmersahl Vice President

STATE OF MISSOURI

COUNTY OF ST. LOUIS

55

On this 7th day of NOVEMBER

195

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of first Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Notary Public-Notary Seal STATE OF MISSOURI

St. Louis County

My Commission Expires: July 6, 1999

otary Public

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