

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:

Donald W. Deroche  
8343 W. Ridgeway  
Skokie, Ill. 60076

96009850

DEPT-01 RECORDING \$23.00  
T0012 TRAN 8540 01/04/96 14:58:00  
\$1413 CG \*-96-009850  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

23.00

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Donald W. DeRoche and Julie Reid DeRoche, his wife their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of December, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92942876, to the promises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 11, IN BLOCK 3 OF MAIN STREET AND CRAWFORD AVENUE L EXTENSION SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, WITH THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Permanent Index number(s): 10-23-305-011

THIS INSTRUMENT WAS PREPARED BY: Patricia Geraghty 111 W. MONROE -200/19 CHGO, IL 60606

96009850

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 8343 Ridgeway, Skokie, Ill. 60076

Dated this 11th day of December, 1995.

*Sandra J. Munn-Travis* (SEAL)  
Sandra J. Munn-Travis, Assistant Vice President

*Suzanne Woodke* (SEAL)  
Suzanne Woodke, Mortgage Loan Officer

**BOX 333-CTI**

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(STATE OF ILLINOIS)

SS.

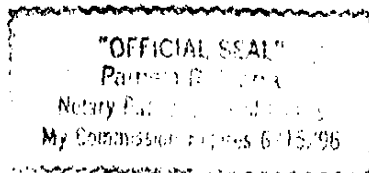
(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 11th day of December, 1995.

*Pamela R. Sierra*

Pamela R. Sierra, Notary Public



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DEC 11 1995