## UNOFFICIAL COPY 96009931

PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN BANK P.O. BOX 52356 Les Angeles, CA 60000-2358



DEPT-01 RECORDING

\$23.50

T#0014 TRAN 0B21 01/04/96 15:21:00

#2452 # JW \*-96-009931

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-707982-5

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPURATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 9/3/4

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDLUAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinsfter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assign@st of Assignor's right, title and interest in and to that certain Mortgage, given by CEZARY KUCBOR, EWA KUCBOR

dated 12/19/95, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 25 IN BLOCK 4 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 OF THE EAST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3705,N. DRIOLE, CHICAGO, IL 60834 PIN/TAX ID#: 12-24-217-021

10 Sept. 3 407 A

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, I have hereunto set my hand this 19th day of December, 1995 in the capacity stated herein.

> GREAT WESTERN MORTGAGE CORPORATION. A Delaware Corporation

Ita: ASST. SECRETARY

STATE OF ILLINOIS County of COOK

Oropoeth Ox Coot Collins The foregoing instrument was acknowledged before me this KENNETH B. ALTON , ASST. SECRETARY

19th day of December, 1995

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

(Serial number, if any)

NOTARY PUBLIC, STATE OF ILL HOIS MY COMMISSION EXPIRES 12-17-67