

Prepared By:

UNOFFICIAL COPY

AMERICAN STATES MORTGAGE, INC.  
915 WEST 175TH STREET  
SUITE 1 WEST  
HOMEWOOD, ILLINOIS 60430

DEPT-11 TORRENS \$23.00  
T#0013 TRAN 0884 01/04/96 15:21:00  
#2029 # TB \*-96-009087  
COOK COUNTY RECORDER

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.  
915 WEST 175TH STREET  
SUITE 1 WEST  
HOMEWOOD, ILLINOIS 60430

96009087

MT4654

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 006632690  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1995  
executed by LEWIS THOMAS, A WIDOWER AND GRACE GREEN, MARRIED

to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 915 WEST 175TH STREET SUITE 1 WEST  
HOMEWOOD, ILLINOIS 60430

96009086

and recorded in Book/Volume No.

No. COOK

page(s)

, as Document described

hereinafter as follows:

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as 15353 SOUTH 3RD AVENUE, PHOENIX, ILLINOIS 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On DECEMBER 29, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN L. BUONICONTI  
known to me to be the PRESIDENT  
and

*John L. Buoniconti*  
By: JOHN L. BUONICONTI  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Nancy J. Spice*  
NANCY J. SPICE COOK County,

My Commission Expires JULY 6, 1999

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

48860096

29-16-127-029

The North 1/2 of Lot 57 and all of Lot 58 in Block 7 in McMAHON'S ADDITION TO HARVEY, a subdivision of part of Lot 7 of Ravestoot's subdivision of Lots 2 to 7 both inclusive, and Lot 15, in the School Trustee's subdivision of Section 16, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.