

UNOFFICIAL COPY

96009182

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 8535 01/04/96 12:55:00
 #1215 # CG *-96-009182
 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, USA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to MID-AMERICA MORTGAGE CORPORATION, an Illinois Corporation, its successors and/or its assigns all its rights, title and interest in a certain mortgage executed by ANDRES GARCIA, SINGLE MALE, NEVER MARRIED,

SIPRIANO DOMINGUEZ, SINGLE MALE, NEVER MARRIED AND GELACIO FERRER, SINGLE MALE, NEVER MARRIED

to USA MORTGAGE CORPORATION, and bearing the date of DECEMBER 27 1995 and recorded as Document Number

96009181

USA MORTGAGE CORPORATION

MICHAEL L. EDELSTEIN

After recording return to:
 MID-AMERICA MORTGAGE CORPORATION
 21141 S. Governors Highway, Suite 300
 Matteson, Illinois 60443

STATE OF ILLINOIS)
 COUNTY OF COOK) SS

On this 27TH day of DECEMBER 1995 before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared MICHAEL L. EDELSTEIN to me personally known, who being duly sworn, did say that he was the President of USA MORTGAGE CORPORATION that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that MICHAEL L. EDELSTEIN acknowledged the execution of said instrument to be the free and voluntary act and deed of USA MORTGAGE CORPORATION, by a voluntary donee and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
 MARY R. YACKO
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 8-3-97

This instrument prepared by: Charlotte Herr

Charlotte Herr

LOT 30 IN BLOCK 8 IN SCOVILLE, WALKER AND MC ELWEE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
 P. I. N. # 19-01-117-029-0000

3042 W 42nd St. Chicago IL

BOX 333-CTL

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[Handwritten signature]
 JUNE 1996

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