#229047

## **UNOFFICIAL COPY**

96010792

## Release Of Mortgage

. DEPT-01 RECORDING

**ቁን**ፕ በበ

- . Y#0009 TRAN 0467 01/05/96 10:19:00
- . \$1011 \$ RH \*-96-010792
- COOK COUNTY RECORDER

**KNOW ALL MEN BY THESE PRESENTS** 

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby

The above space for recorder's use only.

One Dollar, and other good and valu	able con-
siderations, the receipt whereof it	s hereby
acknowledged, does he aby release	e, convey and quitclaim unto RALPH W. DE ANGELES, BACHELOR AND
LANGENCE ROSENDLUN. NA	ARRIED TO DEBRA L. RICH
of the County of Cook	and State of ILLIKOIS all the right title
interest, claim or demand whatsouve	or which said compration may have acquired in through or by a certain Mortgage, bear
ing date of 8/16/91	and recorded in the Recorder's Office of COOK County in the State of
ILLINOIS	which said corporation may have acquired in through or by a certain Mortgage, bear and recorded in the Recorder's Office of
in, on or to the premises therein des	criting as follows, to wit:
P.A. 1120 WEST NEWPOR	RT :: 41 (4 8 0
PIAL 1120 CEST NEW O	
	277 V
	SEE EXHIBIT A ATTACHED HERETO.
SIALAIM.	OZ
PIN NO: 14-20-408-021	$\mathcal{T}_{\bullet}$
situated in the County of COOK	, and State of, together with all the appurtenances
and privileges thereunto belonging a	and appertaining.
	and appointment.
	4/4
IN WITNESS WHEREOF	The Northern Trust Company has hereunto caused its corporate name to be
	The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date _ 1 2 / 1 1 / 9 8
	The Northern Trust Company
	The Northern Trust Company
	more than the second
	By: 97847 + 11841)
	Ho. 2ND VICE PRESIDENT
	HS: 2ND VICELFRESIDENT
	<u>u</u>
	C <sub>2</sub>

[See notarizations on reverse side]

96016792

**UNOFFICIAL COPY** 

State of ILLINOIS SS	
County of	•
ADRIENNE MCCORD , a Notary Public in a	and for said County, in the State aforesaid, do hereby certify that
JAMES J. BARZANO a 2ND VICE PRESID	ENT of The Northern Trust Company, who is personally known
to me to be the same person whose name is subscribed to t	he foregoing instrument as such 280 YICE PRESIDENT 10ENT appeared before me this day in person and acknowl-
and personally known to me to be such	s his/her free and voluntary act as such _ 2ND _ VICE PRES   over Trust Company for the uses and purposes therein set forth.
edged that (s) he signed and delivered the sald instrument at	ern Trust Company for the uses and purposes therein set forth.
as aforesaid, and as the free and voluntary act of the troops	on the decomposity to the decomposity of the decomp
"OFFICIAL SEAL"	
T MURIEUR MONORD S	Qiven under my hand and Notarial Seal, this date
X PUBLIC State of IIII	1 / 21 21 16 6 // 100/20
My Commission Explice Jan. 19, 1997	19911PAC 11,171
The and the weekel	- 1 31 mar 1/1/5/1 4/1
My commission expires	Call Marker / // 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1
tally doctriningsion orbits	NOTARY PUBLIC

DENT

THIS INSTRUMENT WAS PREPARED BY: The Northern Trust Company

50 South LaSalle Street Chicago, Illinois 60675

LOT 16 IN BLOCK 7 IN E. J. LEHMAN'S SUBDIVISION OF LOT 4 (EXCEPT THE RAILROAD) OF ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST NON COUNT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.