

UNOFFICIAL COPY

Prepared By:

JENNA SCHUSTER
5231 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656

96010858

DEPT-01 RECORDING \$23.50
T0009 TRAN 0468 01/05/96 11:25:00
#1083 RH *-96-010858
COOK COUNTY RECORDER

and When Recorded Mail To

COLUMBIA NATIONAL BANK OF CHICAGO
5231 NORTH HARLEM AVENUE
CHICAGO
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

NO. : 399665

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

96010857

23.50
OK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1995 executed by MOHAMMED OSMAN AND ISHRAT OSMAN HUSBAND AND WIFE to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656 and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 6953 NORTH CHICORA, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA NATIONAL BANK
OF CHICAGO

On OCTOBER 20, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT J. LONCAR VICE PRESIDENT OF RESIDENTIAL

Robert J. Loncar
By: ROBERT J. LONCAR
Its: VICE PRESIDENT OF RESIDENTIAL LENDING

known to me to be the LENDING and TABETHA M. ROMAN known to me to be PROCESSING/CLOSING MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Tabetha M. Roman
By: TABETHA M. ROMAN
Its: PROCESSING/CLOSING MANAGER

Notary Public: Jenna L. Zenisek

Maria Aronella
Witness:

OFFICIAL SEAL
JENNA L. ZENISEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-22-98

My Commission Expires 3-22-98

CNBMC
BOX 054

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

19-33-114-045

Property of Cook County Clerk's Office

AMERICAN NATIONAL
TITLE INSURANCE

LOT 11 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 12
IN BLOCK 4, IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL
SECTION 33, AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES' SUBDIVISION
OF BRONSONS' PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON DECEMBER 2, 1966, AS DOCUMENT NUMBER 2303207.

RIDER - LEGAL DESCRIPTION

80617006