

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96010032

DEPT-01 RECORDING \$27.50  
T0011 TRAN 9771 01/04/96 15:57:00  
#8457 ± RV \*-96-010032  
COOK COUNTY RECORDER

## SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by ADOLPH J MARTH AND PATRICIA K MARTH to said FIRSTAR BANK ILLINOIS recorded in the Office of the Register of Deeds of COOK County, Illinois as Document Number: 3837022 & 93561100 covering real estate described below:

IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, AND PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1966, AS DOCUMENT NUMBER 2272742.

PERMANENT INDEX NO.: 07-08-209-012  
PROPERTY ADDRESS: 1245 HASSELL CIRCLE, HOFFMAN ESTATES, IL 60195

DATED AUGUST 4, 1995

*Deleg:*  
93561099

FIRSTAR BANK ILLINOIS  
a/k/a FIRST COLONIAL BANK  
NORTHWEST

By: *Margaret M. Bateman*  
Margaret M. Bateman, Vice President

STATE OF ILLINOIS)  
COUNTY OF DUPAGE)ss

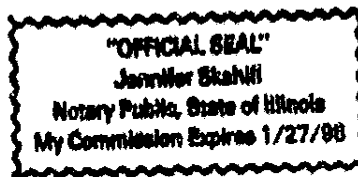
On the above date, the foregoing instrument was acknowledged before me by the above named officer.

*Jennifer Skahill*

Notary Public, DUPAGE County, IL  
My commission expires 01/27/98

This document was drafted by:  
JENNIFER SKAHILL  
FIRSTAR BANK ILLINOIS  
2626 WARRENVILLE ROAD  
DOWNERS GROVE, IL 60515

Return to:  
PREMIER TITLE  
1635 W WISE RD.  
SHAUMBURG, IL 60193



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Property of Cook County Clerk's Office

Lawyers Title Insurance Corporation

MAIL TO:

MAIL TO:

*A. Martha  
1245 Nassell Circle  
Hoffman Estates, IL  
60195*

36010632

COOK COUNTY CLERK'S OFFICE  
JAN 10 1995  
1245 NASSALL CIRCLE  
HOFFMAN ESTATES, ILL. 60195  
TEL: 312/830-2200