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## RELEASE DEED

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MAIL TO: ORA D. PATTON	
11449 SOUTH HERMOSA AVENUE	
CHICAGO, ILLINOIS 60643	
NAME & ADDRESS OF PREPARER :	DEPT-01 RECORDING T40011 TRAN 9771 01/04/96 16:
DRAPER AND KRAMER, INCORPORATED	. \$8536 \$ RV *-96-010 . COOK COUNTY RECORDER
33 WEST MONROE STREET	a boun sount incontout
CHICAGO, ILLINO S 60603	RECORDER'S STAMP
Know All Men by These Presents, That DRA	PER AND KRAMER, INCORPORATED
of the County of COOK and Str	ate of ILLINOIS for and in consideration of
one dollar, and for other good and valuable con	sideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim untoORA_D.	TATTON, A SPINSTER
Application of the second seco	
of the County of and S	tate of . ILLINOIS all right, title, interest, claim or
demand whatsoever HE/SHE may have acc	quired in, il rough or by a certain MORTGAGE bearing date the
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	, and recorded in the Recorder's Office of COOK County, in
13TH day of SEPTEMBER A.D. 19 86	
13TH day of SEPTEMBER A.D. 19 86	, and recorded is the Recorder's Office of <u>COOK</u> County, in 893 to the promises therein described, situated in the County of
13TH day of SEPTEMBER A.D. 19 86 the State of Illinois, as Document No. 86430. COOK State of Illinois, as follows, to LOT 8 IN A.R. ANDERSON'S SUBDIVISION	, and recorded is the Recorder's Office of COOK County, in 893 to the promises therein described, situated in the County of wit:  N OF LOTS 37 TO 41 IN BLOCK 91 IN WASHINGTON HEIGHTS TOWNSHIP 37 NORTH, RANGE 24, EAST OF THE THIRD
the State of Illinois, as Document No. 86430.  COOK State of Illinois, as follows, to  LOT 8 IN A.R. ANDERSON'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, PRINCIPAL MERIDIAN, IN COOK COUNTY,	, and recorded is the Recorder's Office of COOK County, in 893 to the promises therein described, situated in the County of wit:  N OF LOTS 37 TO 41 IN BLOCK 91 IN WASHINGTON HEIGHTS TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD ILLINOIS.  S. HERMOSA AVENUE, CHICAGO, IL 10643
the State of Illinois, as Document No. 86430.  COOK State of Illinois, as follows, to  LOT 8 IN A.R. ANDERSON'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, PRINCIPAL MERIDIAN, IN COOK COUNTY, PROPERTY COMMONLY KNOWN AS: 11449; TAX IDENTIFICATION NUMBER: 25-19-	, and recorded is the Recorder's Office of COOK County, in 893 to the promises therein described, situated in the County of wit:  N OF LOTS 37 TO 41 IN BLOCK 91 IN WASHINGTON HEIGHTS TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD ILLINOIS.  S. HERMOSA AVENUE, CHICAGO, IL 10643
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the State of Illinois, as Document No. 86430.  COOK State of Illinois, as follows, to LOT 8 IN A.R. ANDERSON'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, PRINCIPAL MERIDIAN, IN COOK COUNTY, PROPERTY COMMONLY KNOWN AS: 11449 STAX IDENTIFICATION NUMBER: 25-19-3  NOTE: If additional space is rectogether with all the appurtenances and privileges	, and recorded is the Recorder's Office of COOK County, in 893 to the promises therein described, situated in the County of wit:  N OF LOTS 37 TO 41 IN BLOCK 91 IN WASHINGTON HEIGHTS TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD ILLINOIS.  S. HERMOSA AVENUE, CHICAGO, IL 10643  224-034  95-04345  quired for legal - attach on separate 8-1/2 x 11 sheet.

T31.10/94

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STATE OF ILLINOIS
County of COOK

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