

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$27.50  
 T#0003 TRAN 0900 01/05/96 14:48:00  
 #9916 # LM \*-96-011431  
 COOK COUNTY RECORDER

(LBS1)

**RELEASE OF MORTGAGE AND  
 ASSIGNMENT OF RENTS AND LEASES**

KNOW ALL MEN BY THESE PRESENTS, that U.S. LOAN LIMITED PARTNERSHIP, an Illinois limited partnership, whose office is at 351 W. Hubbard, Suite 707, Chicago, IL 60610, ("Lender") of the County of Cook and State of Illinois, as owner and holder of the Promissory Note, dated February 23, 1994, secured by the following described Mortgage and Assignment of Rents and Leases, for and in consideration of payment of the indebtedness secured by the herein described Mortgage and Assignment of Rents and Leases, and for the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Berhane Shiferaw and Astede Yimer, husband and wife ("Mortgagors"), their heirs, legal representatives and assigns, all right, title, interest, claim or demand Lender may have acquired through an Assignment of Mortgage, Promissory Note, and Assignment of Rents and Leases from Transamerica Lender Finance, dated November 13, 1995, in that certain Mortgage and Assignment of Rents and Leases, both dated February 23, 1994, made by the Mortgagor to U.S. Loan Limited Partnership, and recorded February 24, 1994, as Document Nos. 94176971 and 94176972 to the premises situated in the County of Cook, State of Illinois and herein and therein legally described as follows:

Lot 7 in Block 6 in E.J. Lehmann Subdivision of Lot 4 in the Assessor's Division of the Northwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (except the railroad Right of Way).

Address: 3462 N. Clark St., Chicago, IL 60657  
 PIN: 14-20-409-024-0000, Vol. 485

together with all the improvements, appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the President of U.S. Loan Express, Inc., the sole General Partner of U.S. Loan Limited Partnership, an Illinois limited partnership, has executed this Release this 29th day of December, 1995.

U.S. LOAN LIMITED PARTNERSHIP  
By: U.S. Loan Express, Inc.  
General Partner

By: *Leon Heller*

Leon Heller  
President

Property of  
SS.

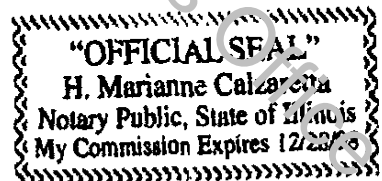
STATE OF ILLINOIS)

COUNTY OF COOK )

On this 29th day of December, 1995, before me appeared Leon Heller, to me personally known, who being by me duly sworn, did say that he is the President of U.S. Loan Express, Inc., sole General Partner of U.S. Loan Limited Partnership, an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and for the General Partner of said limited partnership, he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

*H. Marianne Calzavara*  
Notary Public



My commission expires:  
12/28/98

This document prepared by:

Leon Heller  
U.S. Loan Limited Partnership  
351 W. Hubbard, Suite 707  
Chicago, IL 60610

After recording return to:

~~Berhane Shiferaw~~  
~~Ethiopian Village~~  
~~2462 N. Clark Street~~  
~~Chicago, IL 60657~~

NORTH COMMUNITY BANK  
3639 N. Broadway  
CHICAGO, ILLINOIS 60613



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