0035790 cm

GMAC MORTGAD

ELKINS PARK PA

8360 OLD YORK ROAD

WHEN RECORDED MAIL TO:

HOME EQUITY

96011132

DEPT-01 RECORDING

ADM 67

T#0011 TRAN 9777 01/05/96 12:06:00

#8655 # RV #-96-011132

COOK COUNTY RECORDER

BORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made this 28th day of November, 1995, by GMAC Mortgage Corporation of PA, present owner and holder of the mortgage and note first hereinafter described and hereinafter referred to as "GMACAMAN"

WITNESSETH:

THAT WHEREAS, Michael A. Rachanski and Sharon M. Rachanski, as Joint Tenants, ("Owner"), residing at 14.30 Creek Crossing, Orland Park, IL. 60462 did execute a mortgage dated June 7, 1995 to GMACM, covering:

Lot 65 in C.e. side Unit One, a Pianned Unit Development, being a Subdivision in the west 1/2 of the southeast 1/4 of Section 6, Township 36 north, range 12, east of the third principal meridian, according to the Not thereof recorded May 12, 1989 as Document Number 89216015, Cook County, Illinois.

To Secure a Note in the sum of \$17,000.00 dated April 7, 1995 in favor of GMACM, which mortgage was recorded July 24, 1995 as Document NO. 95 479 928.

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land hereinbefore described, prior and superior to the lien or charge of GMACM's mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby econowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agree i as follows:

- (1) That said mortgage securing said note in favor of Lower, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of GMACM's mortgage first above mentioned, including my and all advances made or to be made under the note secured by GMACM's mortgage first above mentioned.
- (2) Nothing herein contained shall affect the validity or enforceability of CM CM's mortgage and lien except for the subordination as aforesaid.

343

27-66-403-02

9601113

William Commence

Property of Cook County Clerk's Office

WITNESSED BY:

Kenun A Smoth . By:

GMAC MORTS

THONY N. RENZI

Vice President

LINDA WALTON

Title: Assistant Secretary

COMMONWEALTH OF PLNNSYLVANIA

COUNTY OF MONTGOMERY

On this 28TH day of November, 1995, b fore me, the undersigned, a Notary Public in and for said County and State, personally appeared ANTHONY N. RENZ' personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President, and LINE WALTON personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the sam,, pursuant to its bylaws, or a resolution of its Board of DUNIX CIENTS OFFICE Directors.

WITNESS my hand and official seal.

Notadal Soal Charles G. Myrtetus, Morary Public Charlenham Typ., Moragomery County My Compandion Express June 21, 1998

Ivember, Pennsylvania Association of Notaries

Aroberty of Cook County Clerk's Office