DEPT-01 RECORDING

\$23,50

- . T40011 TRAN 9784 01/05/96 15:19:00
 - 48810 # RV_#-96-01.1279
- COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

2350 m

For value received, MID AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE. INC.. A CALIFORNIA CORPORATION

all its rights, title and interest in a certain mortgage executed by

PEDRO ALVAREZ, SINGLE MALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number
OCTOBER 20 1995

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPOR ATION
21141 S. Governors Highway, Suite 300

Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

96011279

On this 20 TH day of 0 CT0 BER 1995 Before me, the undersigned, a notary public in and corbe county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that int seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and seal of a behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial scal the day and year last above written.

OFFICIAL SEAL
MARY R. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
IN COMMISSION EXPIRES 2.3-97

This instrument prepared by: Lisa Grubesic
LOT 6 IN BLOCK 3 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO IN THE
WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26. TOWNSHIP 39 NORTH. RANGE
13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-26-200-033

ATTORNEYS' NATIONAL TITLE NETWORK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Product France