

UNOFFICIAL COPY

96012474

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that David F. Palmer has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint Anne C. Palmer, his wife, of the City of Chicago, County of Cook, and State of Illinois, his true and lawful attorney for him and in his name, place and stead to execute any and all documents necessary to effectuate the closing of the sale of 113-M W. Oak Street, Unit 49-B, Chicago, Illinois 60604, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, in any, to all intents and purposes, as they might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal as of this 20th day of December, 1995.

David F. Palmer

 David F. Palmer

Tax I.D. No. 080-38-8791

STATE OF PENNSYLVANIA)
) SS
 COUNTY OF ALLEGHENY)

DEPT-01 RECORDING \$23.00
 T400112 TRAN 8555 01/05/96 12:43:00
 \$1980 + CG *-96-012474
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

I, BONNIE L. GRIEGER, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that David F. Palmer, personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day of December, 1995.

Bonnie L. Grieger

 Notary Public

Notarial Seal
 Bonnie L. Grieger, Notary Public
 West Mifflin Bldg., Allegheny County
 My Commission Expires Jan 25, 1996

THIS DOCUMENT PREPARED BY AND
 AFTER RECORDING TO BE RETURNED
 TO:

MARYBETH C. ROUELLE, ESQ.
 KATTEN MUGHIN & ZAVIN
 526 W. MONROE ST., SUITE 1600
 CHICAGO, IL 60661

T. 23.00
 P. 20.00
 43.00

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BOX 333-CTI

75 77 620 06 AMH/PC

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LEGAL DESCRIPTION

UNIT 49-B IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04082419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS; 17-04-431-001
17-04-431-002
17-04-431-010
17-04-431-017
17-04-431-018
17-04-431-019
17-04-431-015

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