

UNOFFICIAL COPY

96012548

DATE:
BORROWER:
CASE #:
LOAN #:
PROPERTY ADDRESS:

DEPT-01 RECORDING \$25.00
T#0012 TRAN 8556 01/05/96 13:05:00
#2064 CG *-96-012548
COOK COUNTY RECORDER
DEPT-10 PENALTY \$22.00

SPECIFIC POWER OF ATTORNEY

we Judith A. Saravis and

KNOW ALL, MEN BY THESE PRESENTS, that, Calvin A. Saravis herewith nominate, constitute and appoint Joanne Rogerson true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty, to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

Whose Address is 919 Madison Evanston, Illinois (60202)

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonable required to effectuate this loan.

We also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to 1/1/98, 1995 shall be revoked.

AMENDED TO OCTOBER 30, 1995

Calvin A. Saravis
Judith A. Saravis
Principal

ACKNOWLEDGMENT

State of Mass)
County of Middlesex)

On Oct 21 1995, before me, the undersigned, a Notary Public in and for said County and State personally appeared

Calvin A. Saravis and Judith A. Saravis
personally known to me (or proved to me on the basis of satisfactory evidence) to be person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Ann Marie Kelly

My Commission expires 8-31-2001
Notary Public in and for said County and State

Middlesex County, State of
Mass.

BOX 333-CTI

96012548

197/01/05/96 13:05:00

25.00
22.00

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Property of Cook County Clerk's Office

Proposed By
Walter
Construction Company Corp.
1920 N. Thomas St.
Schaumburg, Ill. 60193

8557036
9002518
Cook County Clerk's Office

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PROPERTY DESCRIPTION

Commitment Number: 95-00170

The land referred to in this Commitment is described as follows:

LOT 5 (EXCEPT THE EAST 16 1/2 FEET THEREOF) IN BLOCK 3 IN GROVE ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

919 MADISON ST.

71-19-300-015

96012548

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