#### SATISFACTION OF MORTGAGE

DEPT-01 RECORDING 175,50 145555 TRAN 4872 01/05/96 17172100 407 (8 + OR +-96-012860 COOR COUNTY RECORDER

Loan No. 325555-7 Name Phyllis K Jager

After Recording Mail to PHYLLIS K. JAGER 1730 QUAIL ARLINGTON HTS., IE 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PHYLLIS K. SCHOEM, DIVORCED NOT SINCE REMARRIED

as Mortgagor, and recorded on 9-25-92 as document number 92711969 in the Recorder's Office of CCOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1730 Quail, Arlington heights IL 60004

PIN Number 03051000181014

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgage, as successor in interest to the original mortgagee, or as attorney in-fact under a duly recorded power of attorney.

Dated September 27, 1995

LaSalle Talman Bank FSB

RE201 010 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Coot County Clert's Office

SATISFACTION OF **MORTGAGE** 

**LOAN NUMBER: 325555-7 MORTGAGOR: SCHOEN** 

PARCEL 1: UNIT 1903-2 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 1 IN PHEASANT TRAIL SUBDIVISION, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS A FTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED County Clark's Office AS DOCUMENT 85155810.

Mail to

Roberson + Heurerg 3501 Algorguin Rd #300 Rolling Mendron, Al

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 325555-7 Name Phyllis K Jager

STATE OF ILLINOIS COUNTY OF COOK

Sŝ.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized cilicer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial scal September 27, 1995

Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER
Notary Public State of Hillinols
My Commission Expires March 30, 1996

PREPARED BY:

Carol D. Miller

LaSalle Talman Home roxtgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois 60634

RE203 008 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FRIMM NO:306-6464 JAN 95

Property of Cook County Clerk's Office