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M-13024003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96012114

DEPT-01 RECORDING \$25.00
T#0012 TRAM 8548 01/05/96 09:22:00
#1603 & CG *-96-012114
COOK COUNTY RECORDER

157197 L
partial

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside A/T/U/T DTD 7-6-87 A/K/A Trust No. #87-322 and not personally a trust heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 3 day of July, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95434803 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED DOCUMENT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

27-24-101-01C

Address(es) of Premises: 7919 W 160th

Witness _____ hand _____ and seal _____, this 08 day of November 1995.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

25-00
EX

This instrument was prepared by Julie Smith 6734 Joliet Rd.
Countryside Il 60525

BOX 333-CTI

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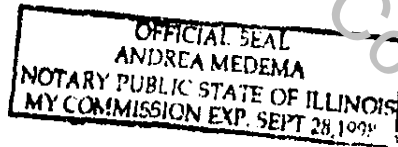
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy J. Lind personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of November 1995

Andrea Medema
NOTARY PUBLIC



Commission Expires _____

*ENCLOSURE, RE: 400000 T
10 1303900 3*

PLEASE RECEIPT AND RETURN
CHRISTOPHER PERDUE, CLERK OF COURT
100 J.S. WALKER DRIVE, CHICAGO, ILL. 60602
ATTENTION: EDELYN'S MAIL ROOM

9301211A

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PARCEL 1

THE WEST 20.98 FEET OF THE EAST 68.41 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL BEING THAT PART OF LOT 3 IN ASHFORD MANOR WEST, PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS. COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 0 DEGREES 06 MINUTES, 42 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3 FOR A DISTANCE OF 22.59 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 11 SECONDS WEST FOR A DISTANCE OF 3.79 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL; THENCE SOUTH 0 DEGREES 06 MINUTES 42 SECONDS EAST 62.95 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 11 SECONDS WEST 136.87 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST 62.95 FEET; THENCE NORTH 78 DEGREES 51 MINUTES 11 SECONDS EAST 136.87 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL. IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519

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