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RECORDING REQUESTED BY:
Citibank, F.S.B.

96012145

WHEN RECORDED MAIL TO:
Citicorp Mortgage Inc.
15851 Clayton Road, MS 470
Ballwin Mo 63011
Subordinate CMI Account Number:

DEPT-01 RECORDING \$23.00
T40012 TRAN 8548 01/05/96 09:46:00
#1637 # CG *-96-012145
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBORDINATION AGREEMENT

2300

Citibank, F.S.B., holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated May 18, 1994 and recorded June 29, 1984, as Document Number 94568201 of the public records of Cook County, Illinois, in the amount of \$12,500.00, affecting that certain property known as:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF.
Permanent Index Number: 11-19-220-022-1013

does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by David D. Zimmer and Lisa L. Zimmer, husband and wife, as joint tenants, to Citibank F.S.B. affecting said property, which Deed of Trust/Mortgage is recorded concurrently herewith.

Dated this December 19, 1995

Cindy A. Smaney, Vice-President, as attorney-in-fact for Citibank F.S.B.

By: *Cindy A. Smaney*

STATE of Missouri)
) ss.
CITY/COUNTY of St. Louis)

I hereby certify that on , before me, ARLENE C. HAYNES
_____, a Notary Public of the State of Missouri, personally appeared Cindy A. Smaney
_____, and made her affirmation in due form of law)
that the matters and facts set forth in the Subordination Agreement are true.

Arlene C. Haynes Notary Public

My Commission Expires: 7-15-99

BOX 333-CTI

96012145

3894
7588 168 885

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Legal Description

PARCEL 1: UNIT 501 IN 930 HINMAN BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 'A' IN PLAT OF CONSOLIDATION OF THE SOUTH 40 FEET OF LOT 17 AND ALL OF LOT 18 (EXCEPT THE EASTERLY 8 FEET THEREOF TAKEN FOR WIDENING OF HINMAN AVENUE) IN BLOCK 2 IN GIBB, LADD AND GEORGE'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BANK OF ALBANY PARK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 20, 1973 KNOW AS TRUST NUMBER 11-2907 RECORDED AS DOCUMENT 22561828 TOGETHER WITH AN UNDIVIDED 5.88 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P-12 AS DEFINED IN SAID DECLARATION AND SURVEY

*930 Hinman unit 501
Evanston, Ill. 60202*

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