

UNOFFICIAL COPY

Release Of Mortgage

96012304

DEPT-01 RECORDING \$23.00
 T40012 TRAN 8551 01/05/96 10:31:00
 #1803 #CG *-96-012304
 COOK COUNTY RECORDER

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

#7577272 F20E

PAUL G. ALEXA AND MAUREEN L. KEMPA,

AS JOINT TENANTS

of the County of COOK and State of ILLINOIS, all the right, title,

interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 2/27/95 and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, on 3/1/95, as Document Number 95142751

in, on or to the premises therein described as follows, to wit:
P.A. 72 WHISPERING DR., STREAMWOOD, IL

SEE EXHIBIT A ATTACHED HERETO.

2300

PIN NO: 06-22-414-013

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 12/20, 1995

The Northern Trust Company

By: Walter Stephen

Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]

96012304

MAIL TO:
 PAUL G. ALEXA
 72 WHISPERING DR.
 STREAMWOOD, IL 60103

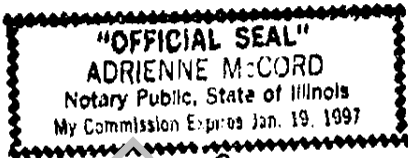
BOX 333-CTI

UNOFFICIAL COPY

State of ILLINOIS
County of COOK

} SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that WALTER C. STEPHEN a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

Dec 20, 1995
Adrienne McCord
NOTARY PUBLIC

My commission expires Jan. 19, 1997

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

LOT 13 IN WHISPERING POND, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT
89068145, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96012304