

# UNOFFICIAL COPY

FULL SATISFACTION AND  
RELEASE OF MORTGAGE

96013478

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 8561 01/05/98 14:47:00  
#2104 # CG \*-96-013478  
COOK COUNTY RECORDER

MAIL TO: Paul Riopel  
8921 Buccaneer Ct Unit 5  
Schaumburg IL 60173

NAME & ADDRESS OF PREPARER:  
FIRST AMERICAN BANK  
101 MEADOWVIEW CENTER  
KANKAKEE, IL 60901

RECORDER'S STAMP

First American Bank

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM UNTO Paul J. Riopel and Michelle E. Riopel

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 22nd day of February, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 95151410, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

see attached legal description

007568813 277/95  
no abstract

*7300 KP*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02 34 102 064 1071

Address of property: 921 Buccaneer Court, Unit 5, Schaumburg, Ill. 60173

WITNESS OUR HANDS AND SEAL this 15th day of December, 1995

FIRST AMERICAN BANK

Attest: Marianne Stevenson AVP BY: [Signature] AVP

STATE OF Illinois

COUNTY OF Kankakee

SS.

BOX 333-CTI

96013478

I, the undersigned, in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Osenglewski personally known to me to be the A Vice President of the First American Bank, a state banking association, and Marianne Stevenson personally known to me to be the A Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A Vice President and A Vice President they signed and delivered the said instrument as A Vice President and A Vice President of said association, and caused its seal to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of December, 1995

NOTARY PUBLIC  
Kankakee, Illinois  
My Commission Expires 04/19/99

Maura Williams  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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951110

950111478

**RIDER - LEGAL DESCRIPTION**

PARCEL 1: UNIT 22-05 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:  
PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

Of Cook County Clerk's Office

96013478

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