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DEPT-01 RECORDING \$23.00
T#0012 TRAN 8564 01/05/96 15:14:00
#2244 & CG *-76-013609
COOK COUNTY RECORDER

7563827 / 95026764 K
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JACK C WOODS AND MILIE P WOODS, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date October 26, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-012959 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in OAK PARK ,County of COOK,in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this September 18, 1995.

FORD CONSUMER FINANCE COMPANY, INC.


S. Hastings, Assistant Vice President


Karen Howard, Assistant Secretary

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BOX 333-CTI

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Property of Cook County Clerk's Office

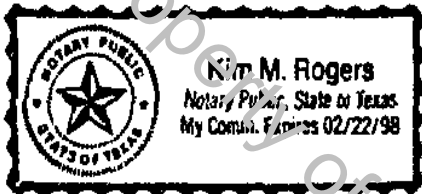
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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Howard ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 18, 1995.



Kim M. Rogers

Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX #50404
DALLAS, TEXAS 75265-0404
PAID BOX#2586 ATTENTION: RECONVYANCE DEPARTMENT
ACCOUNT #0871 - 0285834

LEGAL DESCRIPTION ADDENDUM

A/K/A 633 S CLARENCE. P.I.N.#16-18-210-030 VOL 144 THE SOUTH 15 FEET OF LOT 17 AND THE NORTH 15 FEET OF LOT 18 IN BLOCK 3 IN MERCHANTS MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MAIL TO:

WOODS JACK C
405 S. HOME AVE.
DAN PARK, IL 60304

6091096

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