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# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
2020 E. FIRST ST.  
SUITE 220  
SANTA ANA, CA 92705

96013633

LOAN NO: 911800-1  
RECON NO. 1118  
7548507 / 95054910 K  
RELEASE OF MORTGAGE

DEPT-01 RECORDING #23.00  
7#0012 TRAN 8564 01/05/96 15:18:00  
#2238 # CG \*-96-013633  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **MAY 10, 1995**, and recorded on **MAY 17, 1995** in Book at Page as Document No. **95-023732** in the recorder's office in and for **COOK County, Illinois**, said indebtedness originally having been owed by **PAULITA HERRERA, DIVORCED NOT SINCE REMARRIED AND MIGUEL HERRERA, AN UNMARRIED MAN, AS JOINT TENANTS** to **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and secured by a lien on the following property located in **COOK County, ILLINOIS**:

**LOT 31 IN BLOCK 4 IN WESTHAVEN HOMES RESUBDIVISION, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT ONE AND WESTHAVEN HOMES UNIT TWO IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 16814 S 92ND AVENUE, ORLAND HILLS, ILLINOIS 60477  
Permanent Real Estate: 27-27-106-031

Said lien on the property above mentioned is hereby released and discharged in full this December 4, 1995.

*23 yr*

Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

  
JAMES A. MILLER, Vice President

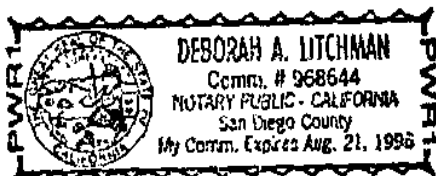
### ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
) ss.  
COUNTY OF ORANGE

MAIL TO  
MIGUEL HERRERA  
16814 S. 92nd AVE  
Orland Hills, IL 60477

On this December 4, 1995, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **JAMES A. MILLER** to me personally well known, who stated that he was the **Vice President** of the **OPTION ONE MORTGAGE CORPORATION**, a California corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said *foregoing instrument* for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this December 4, 1995.



  
Notary Public

BOX 333-CT1

96013633

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11/11/11

Property of Cook County Clerk's Office

11/11/11

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