

# UNOFFICIAL COPY

96013891

DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 0850 01/05/96 15:27:00  
 \$2769 + DT \*-96-013891  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

## RELEASE OF MORTGAGE/DEED OF TRUST

Dated this day of December 13, 1995  
 KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of Mortgage,  
 bearing date of MARCH 30, 1993, made and executed by  
 DENISE C LINDHOLM, A SINGLE WOMEN

of the first part, to ALUMNO MORTGAGE SERVICES, INC.  
 of the second part, and recorded in the office of Register of Deeds  
 for the County of COOK, State of Illinois in  
 liber of 9327198 of Page  
 is fully paid and satisfied and discharged.  
 SEE LEGAL ATTACHED

P 23 50  
 20 00  
 m

\*NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, FORMERLY KNOWN AS  
 NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, BY MERGER AND NAME  
 CHANGE. THE DOCUMENT EVIDENCING THE MERGER AND NAME CHANGE HAS BEEN  
 FILED IN COOK COUNTY AS BOOK PAGE  
 DOCUMENT NUMBER 95728930

Property Address: 1912 Prairie Square  
 Schaumburg IL 60173 1st AMERICAN TITLE order # 088289  
 Tax ID: 07-12-200-009-1086

\*NORWEST MORTGAGE INC.

BY Linda Hemphill  
 LINDA HEMPHILL Asst Vice President

STATE OF MICHIGAN )  
 COUNTY OF OAKLAND ) SS

96013891

The foregoing instrument was acknowledged before this date of  
 December 13, 1995 by LINDA HEMPHILL Assistant Vice President, of  
 \*Norwest Mortgage, INC. a corporation under the laws of  
 CALIFORNIA on behalf of the corporation.

MY COMMISSION EXPIRES  
 NOVEMBER 4, 1998

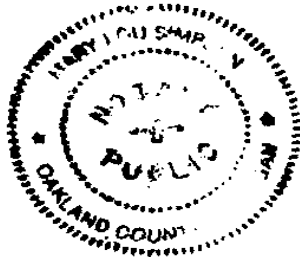
Mary Lou Simpson  
 MARY LOU SIMPSON  
 OAKLAND COUNTY

WHEN RECORDED RETURN:

Denise C Lindholm  
 1912 Prairie Square  
 Schaumburg IL 60173  
 PIF DATE: 11-20-95  
 PMS  
 PO270

PREPARED BY: MARYLOU SIMPSON  
 NORWEST MORTGAGE, INC.  
 P.O. BOX 5162  
 SOUTHFIELD, MI. 48086

LOAN NO. 772870-1



MARY LOU SIMPSON  
 NOTARY PUBLIC STATE OF MICHIGAN  
 OAKLAND COUNTY  
 MY COMMISSION EXP NOV 4, 1998

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Policy No.: 5277963

Replaced by No. 5306873

4. Legal Description:

PARCEL 1: UNIT 308-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WALDON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24764865 AS AMENDED, IN THE NORTH HALF OF THE NORTH HALF OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT NO. 21218271, THE DECLARATION RECORDED AS DOCUMENT NO. 21218172, AS MODIFIED BY DOCUMENT NO. 21314070 AND AS CONFIRMED BY DOCUMENT NO. 21314486 AS AMENDED BY DOCUMENT NO. 21324390, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-12-200-009-1086

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Member No.  
1763

OMC  
1329628



SIGNATURE OF ATTORNEY

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