4 Marie Represent	NOFFICIAL	CORM3946
* RECORDATION'REQUESTED BY: First American Bank		
201 S. State Street P.O. Box 307 Hampshire, IL 60140		
WHEN RECORDED MAIL TO: ROBERT AND CHRISTINE ROLEWICZ	F 139	. 0597-01 RECORDING 123.5 . 740000 7888 1919 01/95/96 15は1100 . 45200 4 KB ※一タムーロ1394。
470 MILTON LANE HOFFMAN ESTATES IL 60194		、 982C2 年代日 米十分五十月13万本。 ・ COOK COUNTY RECORDER
SEND TAX NOTICES TO:	13	
	But	
	SPACE ABOVE THIS LINE	S FOR RECORDER'S USE ONLY
RELEASE OF N	MORTGAGE OR TRUST DEED BY C	ORPORATION (ILLINOIS)
FOR THE PROTECTION OF RECORDER OF DEEDS OR TO DEED OF TRUST WAS FI	HE REGISTRAR OF TITLES	EASE SHALL BE FILED WITH THE IN WHOSE OFFICE THE MORTGAGE
in consideration of the payment of the of all the notes thereby secured and REMISE, RELEASE, CONVEY, AND COVIFE AS JOINT TENANTS, 470 MILTO assigns, all the right, title, interest, claused bearing date the 2ND day of SE	te indebtedness secured by the propid the sum of one dollar, the receipt DUIT CLAIM UNITO ROBERT A. ROLE ON LANE, HOFFMA & ESTATES IL 60 aim or demand whatsneve it may heptember, 1992, and recorded in the tords, on page, as document	e County of Kane and the State of Illinois for and erty hereinafter mentioned, and the cancellation whereof is hereby acknowledged, does hereby IWICZ, JR. AND CHRISTINE E. ROLEWICZ, HIS 194 his/her/their heirs, legal representatives and ave acquired in, through or by a certain TRUST Recorder's Office of COOK County, in the State No.93040877, to the premises therein described liption
Together with all the appurtenances a Permanent Real Estate Index Number Address(es) of premises: 470 MILTON	r(s): 07-16-415-011-0000	
Witness Our hand(s) and seal(s), this	STH day of MAY 1995	7
	By: Seu A K	PRESIDENT (SEAL)
	Attest: ANNE L CONRO, ASSIS	
This instrument was prepared by PAT	RICIA BUDZIEN, 201 S. State Street	
STATE OF ILLINOIS)) SS	96048946
COUNTY OF KANE) 33	· ·
ANNE L CONRO, and known to be the Lender that executed the within and fract and deed of the said Lender, duly purposes therein mentioned, and on caffixed is the corporate seal of said Lender.	the VICE PRESIDENT and ASSISTAN oregoing instrument and acknowledge authorized by the Lender through its oath stated that they are authorized the state of the	c. personally appeared DAWN M. KIMBALL and NT VICE PRESIDENT, authorized agents for the ged said instrument to be the free and voluntary board of directors or otherwise, for the uses and o execute this said instrument and that the seal
- But " - Luda"	Residing at	PATRICIA BUDZIEN
By Anterintudgin		NOTARY PUBLIC STATE OF ILLINOIS

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 22 IN BLOCK 99 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16. TOWINGHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

1691.09 M