ASSIGNMENT OF MORTGAGE

Auges Team TELL KINNEY M. SMIT, A SPINSIER THIS CERTIFIES, That the Mortgage executed by to CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION on the 29th day of AUGUST 19 73 calling for \$ $^{23,000.00}$ and duly recorded in Mortgage Record No. 22465259 \checkmark of Book/Volume $^{--}$, page $^{--}$ of the records of ILLINOIS is hereby COOK County, State of assigned to PAT Bowest Corporation 9275 Sky Park Ct. San Diego, CA 92123 for value received. PIN # 10113090330000 PROPERTY ADDRESS: 2310 HASTINGS AVE., EVANSTON, IL 60201 IN TESTIMONY WHERE'S, The said CITICORP HOMEOWNERS, INC., a Delaware Corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Assistant Secretary , this 24th day of September, 1985. CITICORP HOMEOWNERS, INC. Georgina Pantoja, 600년 14069 - TOP INS 30 (10 10 6) 11 40 1568: 이 보호 : 최근무스-웨이경영경영 - (88) 110:0 (86378) Attested: Watzer, Assistant Secretary STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that Georgina Pantoja as Vice President, and Karen M. Warner as Assistant Secretary of CITICORP HOMEOWNERS, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal this 24th day of September A.D. 1985

Notary Public of County of St. Louis

My Commission Expires:

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2664,25

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EXHIBIT A

LOT EIGHTY (80) IN HASTING'S ADDITION TO EVANSTON, BEING A SUBDIVICION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHY EST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6103932-0302911904 IL - COOK KINNEY M. SMIT ITTGMAC-R12V1083 Pool 0000201888

County Clarks Office

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