

Prepared By:

UNOFFICIAL COPY

NATALIE A. MICALETTI
102 WILMOT ROAD-SUITE 390
DEERFIELD, ILLINOIS 60015-5113

96013053

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T	3000	V
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and When Recorded Mail To

CENTURION FINANCIAL GROUP, INC.
102 WILMOT ROAD-SUITE 390
DEERFIELD
ILLINOIS 60015-5113

DEPT-01 RECORDING \$23.00
T46666 TRAN 5499 01/05/96 14:20:00
#9211 J.J * -96-013053
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1127115

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1995
executed by WILLIAM CASSATO AND
ALLISON REMINGTON CASSATO HUSBAND AND WIFE
to CENTURION FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 102 WILMOT ROAD-SUITE 390
DEERFIELD, ILLINOIS 60015-5113

96025194

and recorded in Book/Volume No.

page(s)

as Document described

No. COOK County Records State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as: 2139 FORESTVIEW, EVANSTON, ILLINOIS 60201
Permanent Index Number: 10-11-417-020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CENTURION FINANCIAL GROUP, INC. 96013053

On DECEMBER 29, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Natalie A. Micaletti
known to me to be the Vice President
and

By: Natalie A. Micaletti
Its: Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Cynthia Wagner
Its: _____
Witness: _____

Notary Public Sally Minorini
LAKE County,



My Commission Expires 2/2/96

Box 393 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

10-11-412-020
VOLUME 052

Property of Cook County Clerk's Office

800000000

LOT 20 IN LINCOLNWOOD DRIVE ADDITION TO EVANSTON, A SUBDIVISION OF THE
SOUTHEAST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION