

# UNOFFICIAL COPY

96013288

DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 9784 01/05/96 15:28:00  
 #8934 # RV \*-96-013288  
 COOK COUNTY RECORDER

## WARRANTY DEED

2350 m

THE GRANTOR(S), Donald Cameron and Denise Cameron, his wife of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten (\$10.00) and other good and valuable consideration in hand paid CONVEY(S) AND WARRANT(S) to Susan Fleming the real estate described on the reverse of this page in Exhibit "A" made a part of this instrument situated in the County of Cook, State of Illinois. Commonly known as: 4548 N. Paulina St., Chicago, Il. 60640. P.I.N.: 14-18-216-027

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises forever:

Dated this date: December 15th, 1995.

Donald Cameron                      Denise Cameron  
 Donald Cameron                      Denise Cameron

State of Illinois    )  
                                   ) S.S.  
 County of Cook     )

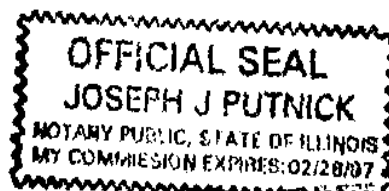
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald Cameron and Denise Cameron, his wife personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed and sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right of Homestead.

Given under my hand and official seal, this 15th day of December, 1995.  
 Commission expires: 2-28-97

Joseph J. Putnick  
 Notary Public

96013288

This instrument prepared by Joseph J. Putnick, 221 N. LaSalle St., Chicago, Illinois, 60601 (312-372-3798)



A TITLE SERVICE AL

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## EXHIBIT "A"

LOT 1C, INCLUSIVE IN CITY HOMES RESUBDIVISION NO.1, A  
RESUBDIVISION OF LOTS 1 THROUGH 6 AND LOTS 21 THROUGH 24 IN BLOCK  
11 IN RAVENSWOOD SUBDIVISION IN PART OF SECTIONS 17 AND 18,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AND FILED JULY  
21, 1986 AS DOCUMENT NO. 86305991.

96013259

STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE COURT

RECORDED

INDEXED

FILED

JUL 21 1986

COOK COUNTY CLERK'S OFFICE