

UNOFFICIAL COPY

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THIS INSTRUMENT WAS PREPARED BY AND RETURN TO:
TASHA BOYD
Regions Mortgage, Inc.
605 South Perry Street
Montgomery AL 36104
3193497/95

DEPT-01 RECORDING 127.50
740001 TRAN 1758 01/02/96 10:33:00
47541 RC *-96-D14420
COOK COUNTY RECORDER

RELEASE OF LIEN

STATE OF ILLINOIS
COUNTY OF COOK

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note in the original principal amount of \$ 70,480.00, the receipt of which is hereby acknowledged, the undersigned authority has by these presents hereby released and discharged the below described property from all liens held by the undersigned securing said indebtedness: LOT 15 IN J.E. HERRION AND COMPANY'S BEVERLY VIEW NUMBER 3, A SUBDIVISION OF LOT 1.

TAX I.D. # 24-01-214-024 described in a certain DEED OF TRUST executed by EARL R. JOHNSON & DEBORAH J. JOHNSON to WESTAMERICA MORTGAGE COMPANY

dated the 2 day of SEPTEMBER, 19 92, and recorded in INSTRUMENT # 92-667070 of the records of PUBLIC RECORDER of COOK County, Illinois, and assigned to REAL ESTATE FINANCING, INC., n/k/a Regions Mortgage, Inc., in INSTRUMENT # 94-198108 on the 3 day of MAY, 19 94.

REGIONS MORTGAGE, INC., a Corporation duly organized and existing under the laws of the State of Alabama, the owner and holder of said note, does hereby release the DEED OF TRUST lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz:

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Montgomery, Alabama, this 18 day of OCTOBER, A.D. 19 95.

REGIONS MORTGAGE, INC.

BY: JANICE P. SLATTON VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF MONTGOMERY

ATTEST: Kenneth D. Daniel
KENNETH D. DANIEL VICE PRESIDENT

BEFORE ME, the undersigned authority, on this day personally appeared JANICE P. SLATTON, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said REGIONS MORTGAGE, INC., a Corporation, and that he/she executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 18 day of October OCTOBER, A.D. 19 95.

My commission expires:

Robin B. Culpepper, Notary
ROBIN B. CULPEPPER

My commission expires 2-11-97.

\$27.50
I.R.

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Property of Cook County Clerk's Office