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THIS INSTRUMENT WAS PREPARED
BY AND RETURN TO:

Julian Turner
Regions Mortgage, Inc.
605 South Perry Street
Montgomery AL 36104

3224953-95
RELEASE OF LIEN

DEPT-01 RECORDING \$27.50
T#0001 TRAN 1756 01/08/96 10:34:00
\$7563 ÷ RC *-96-014422
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note in the original principal amount of \$ 67,900.00, the receipt of which is hereby acknowledged, the undersigned authority has by these presents hereby released and discharged the below described property from all liens held by the undersigned securing said indebtedness:

LOT 25 (except the north 1/50 ft. thereof) BLOCK 20 in HULBERT'S ST. CHARLES ROAD SUBDIVISION TOWNSHIP 39 NORTH

described in a certain DEED OF TRUST executed by JIM EVANS & GWENDOLYN EVANS to MIDWEST NATIONAL MORTGAGE

CORPORATION dated the 30th day of SEPTEMBER, 19 92, and recorded 10/16/92 BOOK 92772043 on PIN # * of the records of CLERK of COOK

County, Illinois, and assigned to REAL ESTATE FINANCING, INC., n/k/a Regions Mortgage, Inc., by DOCUMENT # 93-8078 on the 3rd day of NOVEMBER, 19 93.

REGIONS MORTGAGE, INC., a Corporation, duly organized and existing under the laws of the State of Alabama, the owner and holder of said note, does hereby release the DEED OF TRUST lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz:

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Montgomery, Alabama, this 13th day of OCTOBER, A.D. 19 95.

*TAX ID 15-08-201-030

REGIONS MORTGAGE, INC.

BY:

Kenneth D. Daniel
KENNETH D. DANIEL

VICE PRESIDENT

ATTEST:

Janice P. Slotton
JANICE P. SLATTON

VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared KENNETH D. DANIEL, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 13th day of OCTOBER, A.D. 19 95.

My commission expires:

My commission expires 2-11-97.

Robin B. Culpepper

ROBIN B. CULPEPPER

Notary

\$27.50
I.R.

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Property of Cook County Clerk's Office